## Hilltop Point Community Development

**Board of Supervisors** 

Tatiana Pagan, Chairman Stephen Bennett, Assistant Secretary John Blakley, Assistant Secretary Lee Thompson, Assistant Secretary Betty Valenti, Assistant Secretary Bryan Radcliff, District Manager Erin McCormick, District Counsel Tonja Stewart, District Engineer

### Regular Meeting Agenda

Friday, August 23, 2023, at 10:15 am.

The Regular Meetings of the Hilltop Point Community Development District will be held on Friday, August 23, 2023, at 10:15 am. at The SpringHill Suites by Marriott Tampa Suncoast Parkway located at 16615 Crosspointe Run, Land O'Lakes, FL 34638. Please let us know at least 24 hours in advance if you are planning to call into the meeting. Following is the Agenda for the Meeting:

#### **Join Zoom Meeting**

Dial by your location +1 305 224 1968 Meeting ID: 827 3629 3614 Passcode: 302753 https://us06web.zoom.us/j/82736293614?pwd=WW80SjlpNVNSOEFqWW1peDI0b3VBUT09

All cellular phones and pagers must be turned off during the meeting.

#### REGULAR MEETING OF BOARD OF SUPERVISORS

- 1. CALL TO ORDER/ROLL CALL
- 2. PUBLIC COMMENT Each individual has the opportunity to comment and is limited to three (3) minutes for such comment.
- 3. VENDOR AND STAFF REPORTS
  - A. District Counsel
  - - i. Community Inspection Reports
  - C. District Engineer
- 4. BUSINESS ITEMS

  - C. General Matters of the District
- 5. CONSENT AGENDA ITEMS

  - C. Review of Financial Reports for Month Ending July 31, 2023, Tab 06
- 6. BOARD MEMBERS COMMENTS
- 7. PUBLIC COMMENTS
- 8. ADJOURNMENT

We look forward to speaking with you at the meeting. In the meantime, if you have any questions, please do not hesitate to call us at (813) 873-7300.

Sincerely,

District Manager

Bryan Radeliff



# HILLTOP POINT. CDD 7/22/23, 3:54 PM

Yellowstone.

Saturday, July 22, 2023

Prepared For Board Of Supervisors.

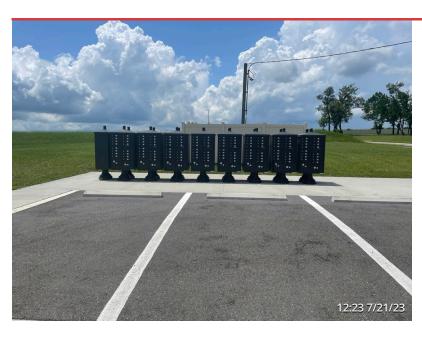
21 Issues Identified



#### PINDO DRIVE.

Assigned To Yellowstone

The Hilltop Point entrance is clean & looks good.



#### PINDO DRIVE.

Assigned To Yellowstone.

The mailbox station and parking lot is clean & looks good.



#### PINDO & BARREL DRIVE

Assigned To Yellowstone.

The area is well-maintained.



#### BARRELL DRIVE.

Assigned To Yellowstone.

The CDD property is well maintained. There are areas of dead turf next to the sidewalk.



# BARREL & HILLTOP FARMS DRIVE.

Assigned To Yellowstone.

The area is well maintained.



#### **BARREL DRIVE.**

Assigned To Yellowstone

Remove the tree suckers & send an estimate to remove the dead tree.



#### BARRELL DRIVE.

Assigned To MI Homes.

There is a torn & missing banner.



#### **BARREL DRIVE.**

Assigned To Yellowstone.

The perimeter fence line looks good.



#### HILLTOP FARMS DRIVE.

Assigned To MI Homes.

Construction progress.



#### HILLTOP FARMS DRIVE.

Assigned To Yellowstone.

The South pond bank is well maintained.



#### HILLTOP POINT.

Assigned To Bryan.

Broken fence. I repaired the fence. Yellow is scheduled to remove the overgrowth on the fence today.



#### HILLTOP POINT.

Assigned To Bryan

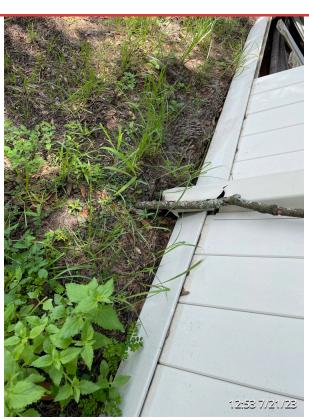
The perimeter fence was repaired.



#### HILLTOP FARMS DRIVE.

Assigned To Bryan.

The broken fence is scheduled to be repaired. Located behind 12474 Hilltop Farms Drive.



#### HILLTOP FARMS DRIVE.

Assigned To Bryan.

Close-up of the broken fence.



#### **HILLTOP FARMS DRIVE**

Assigned To Yellowstone.

The palm bank is well-maintained.



#### NW PERIMETER FENCE.

Assigned To Yellowstone.

Yellowstone is scheduled to trim the fence-line & remove the fenceline tree overgrowth today.



#### NW PERIMETER FENCE-LINE.

Assigned To Yellowstone

Yellowstone is scheduled to service this area.



#### HILLTOP FARMS DRIVE.

Assigned To Yellowstone.

Yellowstone will service the pump station today.



#### **FARRIER DRIVE.**

Assigned To Yellowstone

The pond bank is well-maintained.
All ponds are heavily receded.



#### PALOMINO DRIVE.

Assigned To Yellowstone

The electrical station is clean and looks good.



#### **FARRIER & PALOMINO DRIVE.**

Assigned To Yellowstone.

Yellowstone will be servicing this area today.































































Proposal #339687

Date: 08/11/2023 From: Josh Hamilton

Proposal For Location

Hilltop Point CDD c/o Inframark 2005 Pan Am Circle Suite 300 Tampa, FL 33607

main: 813-873-7000 ext. 330 mobile:

bryan.radcliff@inframark.com

Michael Street Dade City , FL 33525

Property Name: Hilltop Point CDD

Hilltop Large Oak Tree Branch Removal Terms: Net 30

We Propose Removing the Southern Live Oak lateral extending over perimeter fence line that is highlighted in the yellow circle on Map Below.

- Manual climbing and rigging required
- Equipment will not be available to access work zone due to angle of pond bank
- All debris removed

| DESCRIPTION | QUANTITY | UNIT PRICE  | AMOUNT     |
|-------------|----------|-------------|------------|
| Arbor Care  | 1.00     | \$3,000.000 | \$3,000.00 |

**Client Notes** 



| SUBTOTAL  | \$3,000.00 |
|-----------|------------|
| SALES TAX | \$0.00     |
| TOTAL     | \$3,000.00 |

Signature above authorizes Yellowstone Landscape to perform work as described above and verifies that the prices and specifications are hereby accepted. All overdue balances will be charge a 1.5% a month, 18% annual percentage rate. Limited Warranty: All plant material is under a limited warranty for one year. Transplanted plant material and/or plant material that dies due to conditions out of Yellowstone Landscape's control (i.e. Acts of God, vandalism, inadequate irrigation due to water restrictions, etc.) shall not be included in the warranty.

| Contact     | Assigned To  |
|-------------|--|
| Print Name: | Josh Hamilton Office: jhamilton@yellowstonelandscape.com |
| Date:       |  |

# **Change Order**

| Nindward Building Group, Ir | ١C |
|-----------------------------|----|
| 350 2nd Ave South           |    |
| St. Petersburg, FL 33701    |    |

Date: 08/07/23 Internal CO: 1

Hilltop Point CDD 2005 Pan Am Circle, Suite 300

Hillton Amenity

| Tampa, FL 33607 38427 Garron Place Dade City, FL 33525 |                        |   |                    |
|--|------------------------|---|--------------------|
| Attn:  |                        |   |                    |
| Owner CO No: 1   |                        |   |                    |
| 2 Days of Grading, Scraping, and Prep of Building Pa   | ad for Cabana and Pool |   | 3,013.00           |
|  |                        |   |                    |
|  |                        |   |                    |
|  |                        |   |                    |
|  |                        |   |                    |
|  |                        |   |                    |
|  |                        |   |                    |
|  |                        |   |                    |
|  |                        |   |                    |
|  |                        |   |                    |
|  |                        |   |                    |
|  |                        |   |                    |
|  |                        |   |                    |
|  |                        |   |                    |
|  |                        |   |                    |
|  |                        |   |                    |
|  |                        | Total this Change Order:                              | 3,013.00           |
|  |                        | Original Contract: Previously Approved Change Orders: | 875,900.00<br>0.00 |
|  |                        | Revised Contract to Date:                             | 878,913.00         |
| Accepted Date:   | Accepted By: _         |   |                    |

| 1<br>2<br>3 | HII  | TES OF MEETING<br>LLTOP POINT<br>DEVELOPMENT DISTRICT   |  |  |  |  |  |
|-------------|--|---|--|--|--|--|--|
| 4<br>5      | The regular Meeting of the Board of Supervisors of Hilltop Point Community |   |  |  |  |  |  |
| 6           | Development District was held on Friday                                    | , July 28, 2023, at 10:15 a.m. at the SpringHill Suites |  |  |  |  |  |
| 7           | by Marriott Tampa Suncoast Parkway lo                                      | ocated at 16615 Crosspointe Run, Land O'Lakes, FL       |  |  |  |  |  |
| 8           | 34638.   |   |  |  |  |  |  |
| 9           |  |   |  |  |  |  |  |
| 10          | Present and constituting a quorum  | were:   |  |  |  |  |  |
| 11          | T  |   |  |  |  |  |  |
| 12          | Tatiana Pagan  | Chairperson   |  |  |  |  |  |
| 13          | Lee Thompson   | Assistant Secretary                                     |  |  |  |  |  |
| 14          | John Blakley   | Assistant Secretary                                     |  |  |  |  |  |
| 15          | Betty Valenti  | Assistant Secretary (via audio communication)           |  |  |  |  |  |
| 16          |  |   |  |  |  |  |  |
| 17          |  |   |  |  |  |  |  |
| 18          | Also present were:   |   |  |  |  |  |  |
| 19          |  |   |  |  |  |  |  |
| 20          | Bryan Radcliff   | District Manager  |  |  |  |  |  |
| 21          | Erin McCormick   | District Counsel (via audio communication)              |  |  |  |  |  |
| 22          | Gary Schwartz  | District Manager  |  |  |  |  |  |
| 23          | Josh Hamilton  | Yellowstone   |  |  |  |  |  |
| 24          | Brian Mahar  | Yellowstone   |  |  |  |  |  |
| 25          | Josh Oliva   | Yellowstone   |  |  |  |  |  |
| 26          | Residents  |   |  |  |  |  |  |
| 27          |  |   |  |  |  |  |  |
| 28          | The following is a summary of the  | e discussions and actions taken.                        |  |  |  |  |  |
| 29          | sary sarah   | ,   |  |  |  |  |  |
| 30          | · · · · · · · · · · · · · · · · · · ·                                      |   |  |  |  |  |  |
| 31          | FIRST ORDER OF BUSINESS  | Call to Order/Roll Call                                 |  |  |  |  |  |
| 32          |  | order, and a quorum was established.                    |  |  |  |  |  |
| 33          | ivii. Radeiiii canca the inecting to                                       | order, and a quorant was established.                   |  |  |  |  |  |
| 34          | SECOND ORDER OF BUSINESS   | <b>Public Comment on Agenda Items</b>                   |  |  |  |  |  |
| 35          | There being no public comments, t  |   |  |  |  |  |  |
| 36          | There being no public comments, t  | ne next nem followed.                                   |  |  |  |  |  |
| 37          | THIRD ORDER OF BUSINESS  | Recess to Public Hearings                               |  |  |  |  |  |
| 38          | Mr. Radcliff requested a recess to I                                       | O   |  |  |  |  |  |
|             | Wir. Radeiiii requested a recess to r                                      | ruone nearnigs.   |  |  |  |  |  |
| 39          | FOURTH ORDER OF BUSINESS   | Dublic Heaving on Adopting Figure Voca                  |  |  |  |  |  |
| 40          | FOURTH ORDER OF BUSINESS   | Public Hearing on Adopting Fiscal Year                  |  |  |  |  |  |
| 41          | A Onen Buklis Heading  | 2024 Final Budget                                       |  |  |  |  |  |
| 42          |  |   |  |  |  |  |  |
| 43          |  |   |  |  |  |  |  |
| 44          |  | ely seconded by Mr. Thompson with all                   |  |  |  |  |  |
| 45          |  | g on Adopting Fiscal Year 2024 Final                    |  |  |  |  |  |
| 46          | Budget, was opened. 4-0  |   |  |  |  |  |  |

| 4 | 7 |
|---|---|
| 4 | 8 |

#### **B. Staff Presentations**

Mr. Radcliff presented the Fiscal Year 2024 Budget to the Board.

# **C. Public Comments**

There being none, the next item followed.

# D. Consideration of Resolution 2023-07, Adopting Final Fiscal Year 2024 Budget

On MOTION by Mr. Thompson seconded by Mr. Blakely with all in favor Resolution 2023-07, Adopting Final Fiscal Year 2024 Budget, was adopted. 4-0

# E. Close Public Hearing on Adopting Fiscal Year 2024 Final Budget

On MOTION by Mr. Blakely seconded by Mr. Thompson with all in favor the Public Hearing on Adopting Fiscal Year 2024 Final Budget, was closed. 4-0

# FIFTH ORDER OF BUSINESS

# **Public Hearing on Levying O&M Assessments**

# A. Open Public Hearing on Levying O&M Assessments

On MOTION by Ms. Pagan seconded by Mr. Blakely with all in favor the Public Hearing on Levying O&M Assessments, was opened. 4-0

### **B. Staff Presentations**

• Mr. Radcliff presented the Resolution to Levy O&M Assessments to the Board.

# C. Public Comment

There being none, the next item followed.

On MOTION by Mr. Blakely seconded by Ms. Pagan with all in favor Resolution 2023-08, Levying O&M Assessments, was adopted. 4-0

D. Consideration of Resolution 2023-08; Levying O&M Assessments

# i. Consideration of Developer Funding Agreement

The Board reviewed a Developer Funding Agreement between the District and MI
Homes. The Board Approved the Developer Funding Agreement between Hilltop
Point CDD and MI Homes.

 On MOTION by Mr. Blakely, seconded by Ms. Pagan, with all in favor, the Developer Funding Agreement between Hilltop Point and MI Homes was approved.

| 92 |
|----|
| 93 |

# E. Close Public Hearing on Levying O&M Assessments

94 95

96

On MOTION by Mr. Thompson seconded by Mr. Blakely with all in favor the Public Hearing on Levying O&M Assessments, was closed. 4-0

97 98 99

# SIXTH ORDER OF BUSINESS

# **Return To Regular Meeting**

Mr. Radcliff requested to return to the Regular Meeting.

100 101 102

103

# SEVENTH ORDER OF BUSINESS

### **Business Items**

A. Consideration of Resolution 2023-09, Setting Fiscal Year 2024 Meeting Schedule.

104105106

On MOTION by Mr. Thompson seconded by Mr. Blakely with all in favor Resolution 2023-09, Setting the Fiscal Year 2024 Meeting Schedule, was adopted. 4-0

108109

107

# **B.** Discussion of Lift Station Transfer

110111

• The Board reviewed an agreement to transfer two (2) lift stations from the District to Dade City.

112113114

115116

On MOTION by Ms. Pagan seconded by Mr. Thompson with all in favor the agreement to transfer lift stations LS-1 and LS-2 from the District to Dade City, was approved subject to any pending changes approved by the City and District staff. 4-0

117118119

C. Ratification of the Final Form of the Agreement for District Engineering Services

120121122

On MOTION by Mr. Blakely seconded by Mr. Thompson with all in favor the Final Form of the Agreement for District Engineering Services, was ratified. 4-0

124125126

123

# D. General Matters of the District

There being none, the next item followed.

128 129 130

131 132

133

134

135

127

# **EIGHTH ORDER OF BUSINESS**

# **Consent Agenda**

- A. Consideration of Board of Supervisors Meeting Minutes of the Regular Meeting June 23, 2023
- B. Consideration of Operation and Maintenance Expenditures June 2023
- C. Review of Financial Statements Month Ending June 30, 2023
  - The Board reviewed the consent agenda pending follow-up to supervisor pay for Ms.

136 Valenti.

137 138 On MOTION by Mr. Blakely seconded by Ms. Pagan with all in favor the Consent Agenda items A through C were approved as 139 140 discussed. 4-0 141 142 143 NINTH ORDER OF BUSINESS **Staff Reports** 144 **A. District Counsel** 145 **B.** District Manager 146 i. Community Inspection Reports 147 Mr. Schwartz presented his Field Services Report to the Board 148 Mr. Hamilton spoke to the Board in reference to the report and 149 follow up from a recent site visit. 150 ILLA conversation ensued between the Board and Mr. Hamilton. 151 Management agreed to meet outside of a meeting with Field 152 Services and Yellowstone to further refine the quality of reporting for the Board. 153 154 155 C. District Engineer 156 There being none, the next item followed. 157 TENTH ORDER OF BUSINESS 158 Board **Supervisors** Requests and 159 **Comments** 160 There being none, the next item followed. 161 EIGHTH ORDER OF BUSINESS 162 Adjournment 163 There being none further business, 164 On MOTION by Mr. Thompson seconded by Mr. Blakely with all 165 166 in favor the meeting was adjourned at 11:11 a.m. 167 168 169 170 171 172 173 174 175 Bryan Radcliff Tatiana Pagan 176 District Manager Chairperson

# HILLTOP POINT CDD

# **Summary of Operations and Maintenance Invoices**

| Vendor                       | Invoice/Account<br>Number | Amount     | Vendor<br>Total | Comments/Description                     |
|------------------------------|---------------------------|------------|-----------------|--|
| Monthly Contract             |                           |            |                 |  |
| INFRAMARK LLC                | 98329                     | \$3,714.13 |                 | DISTRICT INVOICE JULY 2023               |
| YELLOWSTONE LANDSCAPE        | TM 551453                 | \$2,354.00 |                 | MONTHLY LANDSCAPE MAINTENANCE JULY 2023  |
| Monthly Contract Subtotal    |                           | \$6,068.13 |                 |  |
| Variable Contract            |                           | \$0.00     |                 |  |
| Variable Contract Subtotal   |                           | \$0.00     |                 |  |
| Utilities                    |                           |            |                 |  |
| TAMPA ELECTRIC               | 221008701015 062823       | \$1,922.86 |                 | ELECTRICITY SERVICES 05/24/23 - 06/22/23 |
| TAMPA ELECTRIC               | 221008717680 062823       | \$32.05    |                 | ELECTRICITY SERVICES 05/24/23 - 06/22/23 |
| TAMPA ELECTRIC               | 221008717698 062823       | \$39.13    | \$1,994.04      | ELECTRICITY SERVICES 05/24/23 - 06/22/23 |
| Utilities Subtotal           |                           | \$1,994.04 |                 |  |
| Regular Services             |                           | \$0.00     |                 |  |
| Regular Services Subtotal    |                           | \$0.00     |                 |  |
| Additional Services          |                           | \$0.00     |                 |  |
| Additional Services Subtotal |                           | \$0.00     |                 |  |
| TOTAL                        |                           | \$8,062.17 |                 |  |

Approved (with any necessary revisions noted):

Signature:

# HILLTOP POINT CDD Summary of Operations and Maintenance Invoices

| Vendor | Invoice/Account<br>Number | Amount | Vendor<br>Total | Comments/Description |
|--------|---------------------------|--------|-----------------|----------------------|
|        |                           |        |                 |                      |

| Title (Check o | ne):              |   |                       |
|----------------|-------------------|---|-----------------------|
| [ ] Chariman   | [ ] Vice Chariman | [ | ] Assistant Secretary |



INVOICE

2002 West Grand Parkway North Suite 100 Katy, TX 77449

**BILL TO** 

Hilltop Point CDD 2005 Pan Am Cir Ste 300 Tampa FL 33607-6008 United States

Services provided for the Month of: July 2023

#98329

CUSTOMER ID

C2413

PO#

7/19/2023
NET TERMS

Net 30

8/18/2023

| DESCRIPTION                    | QTY | UOM | RATE     | MARKUP | AMOUNT   |
|--------------------------------|-----|-----|----------|--------|----------|
| Administration                 | 1   | Ea  | 375.00   |        | 375.00   |
| District Management            | 1   | Ea  | 2,083.33 |        | 2,083.33 |
| Accounting Services            | 1   | Ea  | 750.00   |        | 750.00   |
| Financial & Revenue Collection | 1   | Ea  | 100.00   |        | 100.00   |
| Recording Secretary            | 1   | Ea  | 200.00   |        | 200.00   |
| Technology/Data Storage        | 1   | Ea  | 50.00    |        | 50.00    |
| Website Maintenance / Admin    | 1   | Ea  | 100.00   |        | 100.00   |
| Rental & Leases                | 1   | Ea  | 50.00    |        | 50.00    |
| B/W Copies                     | 2   | Ea  | 0.20     |        | 0.40     |
| Postage                        | 9   | Ea  | 0.60     |        | 5.40     |
| Subtotal                       |     |     |          |        | 3,714.13 |

| Subtotal  | \$3,714.13 |
|-----------|------------|
| Tax       | \$0.00     |
| Total Due | \$3,714.13 |

Remit To: Inframark LLC, PO BOX 733778, Dallas, Texas, 75373-3778

To pay by Credit Card, please contact us at 281-578-4299, 9:00am - 5:30pm EST, Monday – Friday. A surcharge fee may apply.

To pay via ACH or Wire, please refer to our banking information below:
Account Name: INFRAMARK, LLC
ACH - Bank Routing Number: 111000614 / Account Number: 912593196
Wire - Bank Routing Number: 021000021 / SWIFT Code: CHASUS33 / Account Number: 912593196

Please include the Customer ID and the Invoice Number on your form of payment.



# **Bill To:**

Hilltop Point CDD c/o Inframark 2005 Pan Am Circle Suite 300 Tampa, FL 33607

**Property Name:** Hilltop Point CDD

# INVOICE

| INVOICE # | INVOICE DATE |
|-----------|--------------|
| TM 551453 | 7/1/2023     |
| TERMS     | PO NUMBER    |
| Net 30    |              |

# Remit To:

Yellowstone Landscape PO Box 101017 Atlanta, GA 30392-1017

Invoice Due Date: July 31, 2023 **Invoice Amount:** \$2,354.00

Description **Current Amount** \$2,354.00

Monthly Landscape Maintenance July 2023



# IN COMMERCIAL LANDSCAPING



TampaElectric.com

# HILLTOP POINT COMMUNITY DEVELOPMENT DISTRICT

38375 CLINTON AVE CEIVED

DADE CITY, FL 33525

JUL 3 2023

Statement Date: June 28, 2023

Amount Due: \$3,438.76

**Due Date:** July 19, 2023 **Account #:** 221008701015

# Past Due - Pay Immediately

# **Account Summary**

| Current Service Period: May 24, 2023 - June 22, 2023 |            |
|--|------------|
| Previous Amount Due                                  | \$1,515.90 |
| Payment(s) Received Since Last Statement             | \$0.00     |
| Past Due – Pay Immediately                           | \$1,515.90 |
| Current Month's Charges - Pay by July 19, 2023       | \$1,922.86 |
| Amount Due   | \$3,438.76 |

Amount not paid by due date may be assessed a late payment charge and an additional deposit.



Scan here to view your account online.

# REPORT A POWER OUTAGE

# **USE ANY OPTION BELOW:**

- · Log into TECOaccount.com
- Report and check status at TampaElectric.com/OutageMap
- Text OUT to 27079\*
- · Call 877-588-1010\*\*
- \* If we don't recognize your number, register at **TECOaccount.com**.
- \*\* 12-digit account number and zip code required.

Learn about your newly redesigned bill and get deeper insights about your usage by visiting TECOaccount.com



To ensure prompt credit, please return stub portion of this bill with your payment.

**Account #:** 221008701015 **Due Date:** July 19, 2023

Pay your bill online at TampaElectric.com
See reverse side of your paystub for more ways to pay.

Go Paperless, Go Green! Visit TampaElectric.com/Paperless to enroll ηοw.

Amount Due: \$3,438.76

Payment Amount: \$ 922.86

Past Due - \$1,515.90

Current - \$1,922.86



HILLTOP POINT COMMUNITY DEVELOPMENT DISTRICT 2005 PAN AM CIR, STE 300 TAMPA, FL 33607-6008 Mail payment to: TECO P.O. BOX 31318 TAMPA, FL 33631-3318



Service For: 38375 CLINTON AVE DADE CITY, FL 33525

Account #: 221008701015 Statement Date: June 28, 2023 Charges Due: July 19, 2023

**Important Messages** 

Service Period: May 24, 2023 - Jun 22, 2023

Rate Schedule: Lighting Service

**Charge Details** 

| Lighting Charges                    |                         | \$1,900.12 |
|-------------------------------------|-------------------------|------------|
| Florida Gross Receipt Tax           |                         | \$1.90     |
| Storm Surcharge                     | 704 kWh @ \$0.00326/kWh | \$2.30     |
| Clean Energy Transition Mechanism   | 704 kWh @ \$0.00036/kWh | \$0.25     |
| Storm Protection Charge             | 704 kWh @ \$0.01466/kWh | \$10.32    |
| Lighting Fuel Charge                | 704 kWh @ \$0.05169/kWh | \$36.39    |
| Lighting Pole / Wire                | 44 Poles                | \$1418.12  |
| Fixture & Maintenance Charge        | 44 Fixtures             | \$406.12   |
| Lighting Energy Charge              | 704 kWh @ \$0.03511/kWh | \$24.72    |
| Lighting Service Items LS-1 (Bright | Choices) for 30 days    |            |
| Electric Charges                    |                         |            |

| Other Fees and Charges       |         |   |
|------------------------------|---------|---|
| Lighting Late Payment Fee    | \$22.74 | 4 |
| Total Other Fees and Charges | \$22.74 | 4 |

Total Current Month's Charges

\$1,922.86

For more information about your bill and understanding your charges, please visit TampaElectric.com

# Ways To Pay Your Bill



# **Bank Draft**

Visit TECOaccount.com for free recurring or one time payments via checking or savings account.

**Credit or Debit Card** 

Pay by credit Card

using KUBRA EZ-Pay

Convenience fee will

be charged.

at TECOaccount.com.



#### In-Person

Find list of Payment Agents at TampaElectric.com



#### Mail A Check

Payments: TECO P.O. Box 31318 Tampa, FL 33631-3318 Mail your payment in the enclosed envelope.



# Toll Free:

866-689-6469

#### All Other Correspondences: Tampa Electric

P.O. Box 111 Tampa, FL 33601-0111

# Contact Us

Online:

TampaElectric.com

Phone:

**Commercial Customer Care:** 

866-832-6249

Residential Customer Care: 813-223-0800 (Hillsborough)

863-299-0800 (Polk County) 888-223-0800 (All Other Counties)

Hearing Impaired/TTY:

7-1-1

Power Outage: 877-588-1010

**Energy-Saving Programs:** 

813-275-3909

Please Note: If you choose to pay your bill at a location not listed on our website or provided by Tampa Electric, you are paying someone who is not authorized to act as a payment agent at Tampa Electric. You bear the risk that this unauthorized party will relay the payment to Tampa Electric and do so in a timely fashion. Tampa Electric is not responsible for payments made to unauthorized agents, including their failure to deliver or timely deliver the payment to us. Such failures may result in late payment charges to your account or service disconnection.



12142 FARRIER DR, LFT STAT DADE CITY, FL 33525 CEIVED

JUL 3 2023

2022

2023

Statement Date: June 28, 2023

Amount Due: 33 \$58.20

**Due Date:** July 19, 2023 **Account #:** 221008717680

# Past Due - Pay Immediately

# **Account Summary**

Monthly Usage (kWh)

Feb

Mar

30 ---

| Current Service Period: May 24, 2023 - June 22, 2023 |         |
|--|---------|
| Previous Amount Due                                  | \$26.15 |
| Payment(s) Received Since Last Statement             | \$0.00  |
| Past Due - Pay Immediately                           | \$26.15 |
| Current Month's Charges - Pay by July 19, 2023       | \$32.05 |
| Amount Due   | \$58.20 |

Amount not paid by due date may be assessed a late payment charge and an additional deposit.



Scan here to view your account online.

# REPORT A POWER OUTAGE

# **USE ANY OPTION BELOW:**

- Log into TECOaccount.com
- Report and check status at TampaElectric.com/OutageMap
- Text OUT to 27079\*
- · Call 877-588-1010\*\*
- \* If we don't recognize your number, register at TECOaccount.com.
- \*\* 12-digit account number and zip code required.

Learn about your newly redesigned bill and get deeper insights about your usage by visiting TECOaccount.com

Jul

Aug

Sep

Oct

Jun



To ensure prompt credit, please return stub portion of this bill with your payment.

Account #: 221008717680 Due Date: July 19, 2023



Pay your bill online at TampaElectric.com

May

See reverse side of your paystub for more ways to pay.

Apr

Go Paperless, Go Green! Visit TampaElectric.com/Paperless to enroll now.

Amount Due: \$58.20

Payment Amount: \$32.05

658791305310

Past Due - \$26.15

Current - \$32.05



HILLTOP POINT COMMUNITY DEVELOPMENT DISTRICT 2005 PAN AM CIR, STE 300 TAMPA, FL 33607-6008

Mail payment to: TECO P.O. BOX 31318 TAMPA, FL 33631-3318



Service For: 12142 FARRIER DR LFT STAT, DADE CITY, FL 33525

Account #: 221008717680 Statement Date: June 28, 2023 Charges Due: July 19, 2023

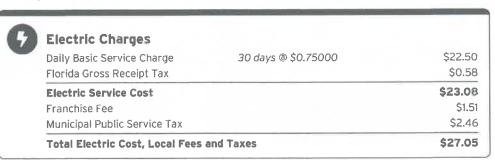
## Meter Read

Service Period: May 24, 2023 - Jun 22, 2023

Rate Schedule: General Service - Non Demand

| Meter<br>Number | Read Date  | Current<br>Reading | Previous<br>Reading | Total Used | Multiplier | Billing Period |
|-----------------|------------|--------------------|---------------------|------------|------------|----------------|
| 1000809852      | 06/22/2023 | 69                 | 69                  | 0 kWh      | 1          | 30 Days        |

# **Charge Details**



# Avg kWh Used Per Day



**Important Messages** 

| A | Other Fees and Charges       |        |
|---|------------------------------|--------|
|   | Electric Late Payment Fee    | \$5.00 |
|   | Total Other Fees and Charges | \$5.00 |

Total Current Month's Charges

\$32.05

For more information about your bill and understanding your charges, please visit TampaElectric.com

# Ways To Pay Your Bill



# **Bank Draft**

Visit TECOaccount.com for free recurring or one time payments via checking or savings account.



#### In-Person Find list of

Payment Agents at TampaElectric.com



#### Mail A Check

TECO P.O. Box 31318 Tampa, FL 33631-3318 Mail your payment in the enclosed envelope.

# All Other

Correspondences: Tampa Electric P.O. Box 111 Tampa, FL 33601-0111

#### **Contact Us**

Online:

TampaElectric.com Phone:

**Commercial Customer Care:** 866-832-6249

Residential Customer Care: 813-223-0800 (Hillsborough) 863-299-0800 (Polk County) 888-223-0800 (All Other Counties) Hearing Impaired/TTY:

7-1-1

Power Outage: 877-588-1010

**Energy-Saving Programs:** 

813-275-3909



# Credit or Debit Card

Pay by credit Card using KUBRA EZ-Pay at TECOaccount.com. Convenience fee will be charged.



# Phone

Toll Free: 866-689-6469



12433 HILLTOP FARMS DR, LFT STAT DADE CITY, FL 33525

Amount Due: 🚄 🗐

Your Energy Insight

previous period.

Statement Date: June 28, 2023

**Due Date:** July 19, 2023 Account #: 221008717698

Your average daily kWh used was

0% higher than it was in your

3 2023

2022

# Past Due - Pay Immediately

# **Account Summary**

Monthly Usage (kWh)

50

| Previous Amount Due                            | \$31.63 |
|--|---------|
| Payment(s) Received Since Last Statement       | \$0.00  |
| Past Due – Pay Immediately                     | \$31,63 |
| Current Month's Charges – Pay by July 19, 2023 | \$39.13 |

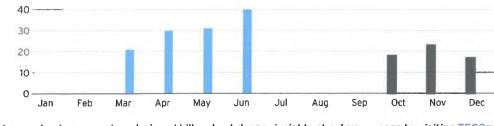
Amount not paid by due date may be assessed a late payment charge and an additional deposit.

Scan here to view your account online.

2023

# **USE ANY OPTION BELOW:**

- · Log into TECOaccount.com
- Report and check status at TampaElectric.com/OutageMap
- Text OUT to 27079\*
- · Call 877-588-1010\*\*
- \* If we don't recognize your number, register at TECOaccount.com
- \*\* 12-digit account number and zip code required.



Learn about your newly redesigned bill and get deeper insights about your usage by visiting TECOaccount.com



To ensure prompt credit, please return stub portion of this bill with your payment.

Account #: 221008717698 **Due Date:** July 19, 2023

Pay your bill online at TampaElectric.com

See reverse side of your paystub for more ways to pay.

Go Paperless, Go Green! Visit TampaElectric.com/Paperless to enroll now.

00004373 02 AB 0.50 33607 FTECO106282322560910 00000 04 01000000 005 04 22043 006 ույկությունը-գույկիկիկիկիկին այսկան հերանակիկություն HILLTOP POINT COMMUNITY DEVELOPMENT DISTRICT 2005 PAN AM CIR, STE 300 TAMPA, FL 33607-6008

**Amount Due:** \$70.76 Payment Amount: \$

658791305311

Past Due - \$31.63

Current - \$39.13

Mail payment to: TÉCO P.O. BOX 31318 TAMPA, FL 33631-3318





#### Service For:

12433 HILLTOP FARMS DR LFT STAT, DADE CITY, FL 33525 Account #: 221008717698 Statement Date: June 28, 2023 Charges Due: July 19, 2023

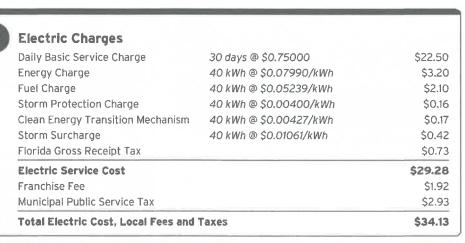
#### Meter Read

Service Period: May 24, 2023 - Jun 22, 2023

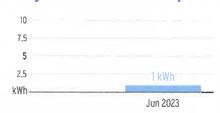
Rate Schedule: General Service - Non Demand

| Meter<br>Number | Read Date  | Current<br>Reading | Previous<br>Reading | B. | Total Used | Multiplier | Billing Period |
|-----------------|------------|--------------------|---------------------|----|------------|------------|----------------|
| 1000809854      | 06/22/2023 | 180                | 140                 |    | 40 kWh     | 1          | 30 Days        |

# Charge Details



# Avg kWh Used Per Day



Important Messages



Total Current Month's Charges

\$39.13

For more information about your bill and understanding your charges, please visit TampaElectric.com

# Ways To Pay Your Bill



# **Bank Draft**

Visit TECOaccount.com for free recurring or one time payments via checking or savings account.

Credit or Debit Card

Pay by credit Card

using KUBRA EZ-Pay

Convenience fee will

be charged.

at TECOaccount.com.



#### In-Person

**Phone** 

Toll Free:

866-689-6469

Find list of Payment Agents at TampaElectric.com



#### Mail A Check

TECO P.O. Box 31318 Tampa, FL 33631-3318 Mail your payment in the enclosed envelope.

# All Other

Tampa, FL 33601-0111

Correspondences: Tampa Electric P.O. Box 111

# Contact Us

Online:

TampaElectric.com

Phone:

Commercial Customer Care: 866-832-6249

Residential Customer Care:

813-223-0800 (Hillsborough) 863-299-0800 (Polk County) 888-223-0800 (All Other Counties)

Hearing Impaired/TTY: 7-1-1

Power Outage: 877-588-1010

**Energy-Saving Programs:** 

813-275-3909

Please Note: If you choose to pay your bill at a location not listed on our website or provided by Tampa Electric, you are paying someone who is not authorized to act as a payment agent at Tampa Electric. You bear the risk that this unauthorized party will relay the payment to Tampa Electric and do so in a timely fashion. Tampa Electric is not responsible for payments made to unauthorized agents, including their failure to deliver or timely deliver the payment to us. Such failures may result in late payment charges to your account or service disconnection.

# Hilltop Point Community Development District

Financial Statements (Unaudited)

Period Ending July 31, 2023

Prepared by:



2005 Pan Am Circle ~ Suite 300 ~ Tampa, Florida 33607 Phone (813) 873-7300 ~ Fax (813) 873-7070

#### **Balance Sheet**

As of July 31, 2023 (In Whole Numbers)

|                                    |      |        | c E I | RIES 2022-1 | e e  | RIES 2022-2 | SE | RIES 2022-1 | S  | ERIES 2022-2<br>CAPITAL |    |           |
|------------------------------------|------|--------|-------|-------------|------|-------------|----|-------------|----|-------------------------|----|-----------|
|                                    | G    | ENERAL |       | ST SERVICE  |      | BT SERVICE  |    | PROJECT     |    | PROJECT                 |    |           |
| ACCOUNT DESCRIPTION                | FUND |        | FUND  |             | FUND |             |    | FUND        |    | FUND                    |    | TOTAL     |
| ASSETS                             | _    |        |       |             |      |             |    |             |    |                         |    |           |
| Cash - Operating Account           | \$   | 5,802  | \$    | -           | \$   | _           | \$ | _           | \$ | _                       | \$ | 5,802     |
| Due From Other Funds               |      | ,<br>- |       | -           |      | -           |    | 104,817     |    | 164,638                 |    | 269,455   |
| Investments:                       |      |        |       |             |      |             |    | ,           |    | ,                       |    | ,         |
| Acquisition & Construction Account |      | -      |       | -           |      | -           |    | 4,390       |    | 1,372,918               |    | 1,377,308 |
| Capitalized Interest Account       |      | -      |       | -           |      | _           |    | -           |    | 92,130                  |    | 92,130    |
| Reserve Fund                       |      | -      |       | 168,019     |      | 116,100     |    | -           |    | -                       |    | 284,119   |
| Revenue Fund                       |      | -      |       | 131,022     |      | -           |    | -           |    | -                       |    | 131,022   |
| TOTAL ASSETS                       | \$   | 5,802  | \$    | 299,041     | \$   | 116,100     | \$ | 109,207     | \$ | 1,629,686               | \$ | 2,159,836 |
| LIABILITIES Accounts Payable       | \$   | 3,714  | \$    | -           | \$   | -           | \$ | -           | \$ | -                       | \$ | 3,714     |
| Due To Other Funds                 |      | 115    |       | 104,702     | •    | 164,638     |    | -           |    | -                       |    | 269,455   |
| TOTAL LIABILITIES                  |      | 3,829  |       | 104,702     |      | 164,638     |    | -           |    | -                       |    | 273,169   |
| FUND BALANCES                      |      |        |       |             |      |             |    |             |    |                         |    |           |
| Restricted for:                    |      |        |       |             |      |             |    |             |    |                         |    |           |
| Debt Service                       |      | -      |       | 194,339     |      | -           |    | -           |    | -                       |    | 194,339   |
| Capital Projects                   |      | -      |       | -           |      | -           |    | 109,207     |    | 1,629,686               |    | 1,738,893 |
| Unassigned:                        |      | 1,973  |       | -           |      | (48,538)    |    | -           |    | -                       |    | (46,565)  |
| TOTAL FUND BALANCES                |      | 1,973  |       | 194,339     |      | (48,538)    |    | 109,207     |    | 1,629,686               |    | 1,886,667 |
| TOTAL LIABILITIES & FUND BALANCES  | \$   | 5,802  | \$    | 299,041     | \$   | 116,100     | \$ | 109,207     | \$ | 1,629,686               | \$ | 2,159,836 |

# Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending July 31, 2023 General Fund (001) (In Whole Numbers)

| ACCOUNT DESCRIPTION              | ANNUAL<br>ADOPTED<br>BUDGET | YEAR TO DATE<br>ACTUAL | VARIANCE (\$)<br>FAV(UNFAV) | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |
|----------------------------------|-----------------------------|------------------------|-----------------------------|--|
|                                  |                             |                        |                             |  |
| REVENUES                         |                             |                        |                             |  |
| Special Assmnts- CDD Collected   | 310,575                     | 20,992                 | (289,583)                   | 6.76%                                  |
| Developer Contribution           | -                           | 89,521                 | 89,521                      | 0.00%                                  |
| Reimbursement for Legal Svcs     | -                           | 5,292                  | 5,292                       | 0.00%                                  |
| Other Miscellaneous Revenues     | -                           | 50                     | 50                          | 0.00%                                  |
| TOTAL REVENUES                   | 310,575                     | 115,855                | (194,720)                   | 37.30%                                 |
| <u>EXPENDITURES</u>              |                             |                        |                             |  |
| <u>Administration</u>            |                             |                        |                             |  |
| Supervisor Fees                  | =                           | 3,400                  | (3,400)                     | 0.00%                                  |
| ProfServ-Dissemination Agent     | 1,250                       | -                      | 1,250                       | 0.00%                                  |
| ProfServ-Recording Secretary     | 1,600                       | 2,000                  | (400)                       | 125.00%                                |
| District Counsel                 | 9,500                       | 7,869                  | 1,631                       | 82.83%                                 |
| District Engineer                | 9,500                       | -                      | 9,500                       | 0.00%                                  |
| Administrative Services          | 3,000                       | 3,750                  | (750)                       | 125.00%                                |
| Management & Accounting Services | 4,000                       | -                      | 4,000                       | 0.00%                                  |
| District Manager                 | 16,667                      | 20,833                 | (4,166)                     | 125.00%                                |
| Accounting Services              | 9,500                       | 7,500                  | 2,000                       | 78.95%                                 |
| Website Compliance               | 1,800                       | 1,500                  | 300                         | 83.33%                                 |
| Postage, Phone, Faxes, Copies    | 500                         | 65                     | 435                         | 13.00%                                 |
| Rentals & Leases                 | 500                         | 500                    | -                           | 100.00%                                |
| Public Officials Insurance       | 2,500                       | 2,250                  | 250                         | 90.00%                                 |
| Legal Advertising                | 3,500                       | 1,578                  | 1,922                       | 45.09%                                 |
| Bank Fees                        | 200                         | 263                    | (63)                        | 131.50%                                |
| Financial & Revenue Collections  | 2,333                       | 1,058                  | 1,275                       | 45.35%                                 |
| Website Administration           | 1,600                       | 1,000                  | 600                         | 62.50%                                 |
| Information Technology           | 400                         | 500                    | (100)                       | 125.00%                                |
| Miscellaneous Expenses           | 250                         | 150                    | 100                         | 60.00%                                 |
| Office Supplies                  | 100                         | -                      | 100                         | 0.00%                                  |
| Dues, Licenses, Subscriptions    | 175                         | 175                    |                             | 100.00%                                |
| Total Administration             | 68,875                      | 54,391                 | 14,484                      | 78.97%                                 |
| Electric Utility Services        |                             |                        |                             |  |
| Electricity - Utility Ops        | 1,500                       | 686                    | 814                         | 45.73%                                 |
| Electricity - Streetlights       | 30,000                      | 11,633                 | 18,367                      | 38.78%                                 |
| Total Electric Utility Services  | 31,500                      | 12,319                 | 19,181                      | 39.11%                                 |

# Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending July 31, 2023 General Fund (001) (In Whole Numbers)

| ACCOUNT DESCRIPTION                      | ANNUAL<br>ADOPTED<br>BUDGET | YEAR TO DATE<br>ACTUAL | VARIANCE (\$)<br>FAV(UNFAV) | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |
|--|-----------------------------|------------------------|-----------------------------|--|
| Stormwater Control                       |                             |                        |                             |  |
| R&M-Boundary Walls/Fences/Monuments      | 15,000                      | -                      | 15,000                      | 0.00%                                  |
| Landscape- Storm Clean Up & Tree Removal | 5,000                       | -                      | 5,000                       | 0.00%                                  |
| Aquatic Maintenance                      | 7,500                       | _                      | 7,500                       | 0.00%                                  |
| Total Stormwater Control                 | 27,500                      | <u> </u>               | 27,500                      | 0.00%                                  |
| Other Physical Environment               |                             |                        |                             |  |
| Insurance - General Liability            | 3,200                       | 2,750                  | 450                         | 85.94%                                 |
| Insurance -Property & Casualty           | 12,500                      | -                      | 12,500                      | 0.00%                                  |
| Landscape - Annuals                      | 7,500                       | -                      | 7,500                       | 0.00%                                  |
| Landscape - Mulch                        | 7,500                       | -                      | 7,500                       | 0.00%                                  |
| Landscape Maintenance                    | 130,000                     | 24,969                 | 105,031                     | 19.21%                                 |
| Plant Replacement Program                | 5,000                       | -                      | 5,000                       | 0.00%                                  |
| Irrigation Maintenance                   | 6,000                       | -                      | 6,000                       | 0.00%                                  |
| Entry & Walls Maintenance                | 1,500                       | -                      | 1,500                       | 0.00%                                  |
| Miscellaneous Services                   | 1,000                       | 263                    | 737                         | 26.30%                                 |
| Total Other Physical Environment         | 174,200                     | 27,982                 | 146,218                     | 16.06%                                 |
| Parks and Recreations                    |                             |                        |                             |  |
| Field Services                           | 4,500                       | -                      | 4,500                       | 0.00%                                  |
| Dog Waste Station Service & Supplies     | 1,500                       |                        | 1,500                       | 0.00%                                  |
| Total Parks and Recreations              | 6,000                       |                        | 6,000                       | 0.00%                                  |
| Contingency                              |                             |                        |                             |  |
| Misc-Contingency                         | 2,500                       |                        | 2,500                       | 0.00%                                  |
| Total Contingency                        | 2,500                       |                        | 2,500                       | 0.00%                                  |
| OTAL EXPENDITURES                        | 310,575                     | 94,692                 | 215,883                     | 30.49%                                 |
| Excess (deficiency) of revenues          |                             |                        |                             |  |
| Over (under) expenditures                |                             | 21,163                 | 21,163                      | 0.00%                                  |
| UND BALANCE, BEGINNING (OCT 1, 2022)     |                             | (19,190)               |                             |  |
| JND BALANCE, ENDING                      |                             | \$ 1,973               |                             |  |

# Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending July 31, 2023 Series 2022-1 Debt Service Fund (201) (In Whole Numbers)

| ACCOUNT DESCRIPTION                   | ANNUAL<br>ADOPTED<br>BUDGET | YEAR TO DATE<br>ACTUAL |         | VARIANCE (\$)<br>FAV(UNFAV) |           | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |  |
|---------------------------------------|-----------------------------|------------------------|---------|-----------------------------|-----------|--|--|
|                                       |                             |                        |         |                             | (0//      | 7.50. 125 505                          |  |
| REVENUES                              |                             |                        |         |                             |           |  |  |
| Interest - Investments                | \$ -                        | \$                     | 692     | \$                          | 692       | 0.00%                                  |  |
| Special Assmnts- Tax Collector        | -                           |                        | 336,467 |                             | 336,467   | 0.00%                                  |  |
| Special Assmnts- CDD Collected        | 335,318                     |                        | -       |                             | (335,318) | 0.00%                                  |  |
| TOTAL REVENUES                        | 335,318                     |                        | 337,159 |                             | 1,841     | 100.55%                                |  |
| <u>EXPENDITURES</u>                   |                             |                        |         |                             |           |  |  |
| Debt Service                          |                             |                        |         |                             |           |  |  |
| Principal Debt Retirement             | 131,021                     |                        | 75,000  |                             | 56,021    | 57.24%                                 |  |
| Interest Expense                      | 204,297                     |                        | 235,838 |                             | (31,541)  | 115.44%                                |  |
| Total Debt Service                    | 335,318                     |                        | 310,838 |                             | 24,480    | 92.70%                                 |  |
| TOTAL EXPENDITURES                    | 335,318                     |                        | 310,838 |                             | 24,480    | 92.70%                                 |  |
| Excess (deficiency) of revenues       |                             |                        |         |                             |           |  |  |
| Over (under) expenditures             |                             |                        | 26,321  |                             | 26,321    | 0.00%                                  |  |
| OTHER FINANCING SOURCES (USES)        |                             |                        |         |                             |           |  |  |
| Operating Transfers-Out               | -                           |                        | (1)     |                             | (1)       | 0.00%                                  |  |
| TOTAL FINANCING SOURCES (USES)        | -                           |                        | (1)     |                             | (1)       | 0.00%                                  |  |
| Net change in fund balance            | \$ -                        | \$                     | 26,320  | \$                          | 26,320    | 0.00%                                  |  |
| FUND BALANCE, BEGINNING (OCT 1, 2022) |                             |                        | 168,019 |                             |           |  |  |
| FUND BALANCE, ENDING                  |                             | \$                     | 194,339 |                             |           |  |  |

# Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending July 31, 2023 Series 2022-2 Debt Service Fund (202) (In Whole Numbers)

| ACCOUNT DESCRIPTION  | ANNUAL<br>ADOPTED<br>BUDGET | YEAR TO DATE<br>ACTUAL | VARIANCE (\$)<br>FAV(UNFAV) | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |
|--|-----------------------------|------------------------|-----------------------------|--|
| <u>REVENUES</u>  |                             |                        |                             |  |
| Interest - Investments                                       | \$ -                        | \$ 270                 | \$ 270                      | 0.00%                                  |
| TOTAL REVENUES   | -                           | 270                    | 270                         | 0.00%                                  |
| EXPENDITURES  Debt Service                                   |                             |                        |                             |  |
| Interest Expense   | -                           | 164,907                | (164,907)                   | 0.00%                                  |
| Total Debt Service   | -                           | 164,907                | (164,907)                   | 0.00%                                  |
|  |                             |                        |                             |  |
| TOTAL EXPENDITURES   | -                           | 164,907                | (164,907)                   | 0.00%                                  |
| Excess (deficiency) of revenues<br>Over (under) expenditures |                             | (164,637)              | (164,637)                   | 0.00%                                  |
| OTHER FINANCING SOURCES (USES)                               |                             |                        |                             |  |
| Operating Transfers-Out                                      | -                           | (1)                    | (1)                         | 0.00%                                  |
| TOTAL FINANCING SOURCES (USES)                               | -                           | (1)                    | (1)                         | 0.00%                                  |
| Net change in fund balance                                   | \$ -                        | \$ (164,638)           | \$ (164,638)                | 0.00%                                  |
| FUND BALANCE, BEGINNING (OCT 1, 2022)                        |                             | 116,100                |                             |  |
| FUND BALANCE, ENDING   |                             | \$ (48,538)            |                             |  |

# Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending July 31, 2023 Series 2022-1 Capital Project Fund (301) (In Whole Numbers)

| ACCOUNT DESCRIPTION                   | ANNUAL<br>ADOPTED<br>BUDGET |   | YEAR TO DATE<br>ACTUAL |         | VARIANCE (\$)<br>FAV(UNFAV) |    | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |
|---------------------------------------|-----------------------------|---|------------------------|---------|-----------------------------|----|--|
| DEVENUE                               |                             |   |                        |         |                             |    |  |
| REVENUES                              |                             |   |                        |         |                             |    |  |
| Interest - Investments                | \$                          | - | \$                     | 11      | \$                          | 11 | 0.00%                                  |
| TOTAL REVENUES                        |                             | - |                        | 11      |                             | 11 | 0.00%                                  |
| EXPENDITURES                          |                             |   |                        |         |                             |    |  |
| TOTAL EXPENDITURES                    |                             | - |                        | -       |                             | -  | 0.00%                                  |
| Excess (deficiency) of revenues       |                             |   |                        |         |                             |    |  |
| Over (under) expenditures             |                             | - |                        | 11      |                             | 11 | 0.00%                                  |
| OTHER FINANCING SOURCES (USES)        |                             |   |                        |         |                             |    |  |
| Interfund Transfer - In               |                             | - |                        | 1       |                             | 1  | 0.00%                                  |
| TOTAL FINANCING SOURCES (USES)        |                             | - |                        | 1       |                             | 1  | 0.00%                                  |
| Net change in fund balance            | \$                          | - | \$                     | 12      | \$                          | 12 | 0.00%                                  |
| FUND BALANCE, BEGINNING (OCT 1, 2022) |                             |   |                        | 109,195 |                             |    |  |
| FUND BALANCE, ENDING                  |                             |   | \$                     | 109,207 |                             |    |  |

# Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending July 31, 2023 Series 2022-2 Capital Project Fund (302) (In Whole Numbers)

| ACCOUNT DESCRIPTION  | ANNUAL<br>ADOPTED<br>BUDGET | <br>YEAR TO DATE<br>ACTUAL |    | RIANCE (\$)<br>V(UNFAV) | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |
|--|-----------------------------|----------------------------|----|-------------------------|--|
| REVENUES   |                             |                            |    |                         |  |
| Interest - Investments   | \$ -                        | \$<br>3,408                | \$ | 3,408                   | 0.00%                                  |
| TOTAL REVENUES   | -                           | 3,408                      |    | 3,408                   | 0.00%                                  |
| EXPENDITURES  Administration   |                             |                            |    |                         |  |
| District Counsel   | -                           | 15,192                     |    | (15,192)                | 0.00%                                  |
| Total Administration   | -                           | <br>15,192                 |    | (15,192)                | 0.00%                                  |
| Construction In Progress  Construction in Progress  Total Construction In Progress |                             | 6,625<br>6,625             |    | (6,625)<br>(6,625)      | 0.00%                                  |
| TOTAL EXPENDITURES   | -                           | 21,817                     |    | (21,817)                | 0.00%                                  |
| Excess (deficiency) of revenues Over (under) expenditures                          |                             | <br>(18,409)               |    | (18,409)                | 0.00%                                  |
| OTHER FINANCING SOURCES (USES)   |                             |                            |    |                         |  |
| Interfund Transfer - In  | -                           | 1                          |    | 1                       | 0.00%                                  |
| TOTAL FINANCING SOURCES (USES)   | -                           | 1                          |    | 1                       | 0.00%                                  |
| Net change in fund balance   | \$ -                        | \$<br>(18,408)             | \$ | (18,408)                | 0.00%                                  |
| FUND BALANCE, BEGINNING (OCT 1, 2022)  |                             | 1,648,094                  |    |                         |  |
| FUND BALANCE, ENDING   |                             | \$<br>1,629,686            |    |                         |  |

# **HILLTOP POINT CDD**

Bank Reconciliation

Bank Account No. 4088 TRUIST- GF OPERATING

 Statement No.
 07-23

 Statement Date
 7/31/2023

| 9,681.28 | Statement Balance    | 5,801.65 | G/L Balance (LCY)    |
|----------|----------------------|----------|----------------------|
| 0.00     | Outstanding Deposits | 5,801.65 | G/L Balance          |
|          | -                    | 0.00     | Positive Adjustments |
| 9,681.28 | Subtotal             |          | -                    |
| 3,879.63 | Outstanding Checks   | 5,801.65 | Subtotal             |
| 0.00     | Differences          | 0.00     | Negative Adjustments |
|          | _                    |          |                      |
| 5,801.65 | Ending Balance       | 5,801.65 | Ending G/L Balance   |

Difference 0.00

| Posting<br>Date | Document<br>Type | Document<br>No. | Description                     |     | Amount    | Cleared<br>Amount | Difference |
|-----------------|------------------|-----------------|---------------------------------|-----|-----------|-------------------|------------|
| Checks          |                  |                 |                                 |     |           |                   |            |
| 6/29/2023       | Payment          | 1082            | MIKE FASANO TAX COLLECTOR       |     | 58.26     | 58.26             | 0.00       |
| 6/29/2023       | Payment          | 1083            | YELLOWSTONE LANDSCAPE           |     | 2,354.00  | 2,354.00          | 0.00       |
| 7/6/2023        | Payment          | 1084            | TAMPA BAY TIMES                 |     | 1,049.50  | 1,049.50          | 0.00       |
| 7/13/2023       | Payment          | 1085            | TAMPA BAY TIMES                 |     | 122.00    | 122.00            | 0.00       |
| 7/13/2023       | Payment          | 1086            | TAMPA ELECTRIC                  |     | 1,994.04  | 1,994.04          | 0.00       |
| 7/27/2023       | Payment          | 1089            | INFRAMARK LLC                   |     | 15,115.29 | 15,115.29         | 0.00       |
| 7/27/2023       | Payment          | 1090            | JOHN C. BLAKLEY                 |     | 200.00    | 200.00            | 0.00       |
| 7/27/2023       | Payment          | 1092            | YELLOWSTONE LANDSCAPE           |     | 2,354.00  | 2,354.00          | 0.00       |
| 7/21/2023       |                  | JE000152        | Bank Fees                       |     | 26.33     | 26.33             | 0.00       |
| Total Checl     | κs               |                 |                                 |     | 23,273.42 | 23,273.42         | 0.00       |
| Deposits        |                  |                 |                                 |     |           |                   |            |
| 7/10/2023       |                  | JE000122        | CK########## - TECO Bill Refund | G/L | 22.31     | 22.31             | 0.00       |
| 7/21/2023       |                  | JE000138        | CK#33631#### - O&M              | G/L | 1,326.90  | 1,326.90          | 0.00       |
| 7/21/2023       |                  | JE000139        | CK#33629#### - O&M              | G/L | 1,326.90  | 1,326.90          | 0.00       |
| 7/25/2023       |                  | JE000140        | CK#131878####### - Dev Fund     | G/L | 23,664.96 | 23,664.96         | 0.00       |
| Total Depos     | sits             |                 |                                 |     | 26,341.07 | 26,341.07         | 0.00       |
| Outstandir      | ng Checks        |                 |                                 |     |           |                   |            |
| 7/27/2023       | Payment          | 1087            | BETTY VALENTI                   |     | 200.00    | 0.00              | 200.00     |
| 7/27/2023       | Payment          | 1088            | ERIN MCCORMICK LAW PA           |     | 3,479.63  | 0.00              | 3,479.63   |
| 7/27/2023       | Payment          | 1091            | LEE R. THOMPSON                 |     | 200.00    | 0.00              | 200.00     |
| Total           | Outstanding      | Checks          |                                 |     | 3,879.63  |                   | 3,879.63   |