# Hilltop Point Community Development District

#### **Board of Supervisors**

Tatiana Pagan, Chairman Stephen Bennett, Vice Chairperson John Blakley, Assistant Secretary Lee Thompson, Assistant Secretary Betty Valenti, Assistant Secretary

Bryan Radcliff, District Manager Erin McCormick, District Counsel Tonja Stewart, District Engineer

# **Regular Meeting Agenda**

Friday, April 21, 2023, at 10:15 a.m.

The Regular Meeting of the Hilltop Point Community Development District will be held on April 21, 2023, at 10:15 a.m. at the SpringHill Suites by Marriott Tampa Suncoast Parkway located at 16615 Crosspointe Run, Land O'Lakes, FL 34638. Please let us know at least 24 hours in advance if you are planning to call into the meeting. Following is the Agenda for the Meeting:

All cellular phones and pagers must be turned off during the meeting

#### **REGULAR MEETING OF BOARD OF SUPERVISORS**

#### **1. CALL TO ORDER/ROLL CALL**

2. PUBLIC COMMENT Each individual has the opportunity to comment and is limited to three (3) minutes for such comment.

#### **3. VENDOR AND STAFF REPORTS**

- A. District Counsel
- - i. Community Inspection Reports

#### C. District Engineer

#### 4. BUSINESS ITEMS

- A. Discussion on Amenity Progress
- B. Discussion on Development Updates
- C. General Matters of the District

#### **5. CONSENT AGENDA ITEMS**

| A. Consideration of Regular Meeting Minutes March 24, 2023,               | Tab 02 |
|---|--------|
| B. Consideration of Operations and Maintenance Expenditures January 2023  | Tab 03 |
| C. Consideration of Operations and Maintenance Expenditures February 2023 | Tab 04 |
| D. Consideration of Operations and Maintenance Expenditures March 2023    | Tab 05 |
| E. Review of Financial Reports for Month Ending March 31, 2023,           | Tab 06 |
| 6. BOARD MEMBERS COMMENTS   |        |

- 7. PUBLIC COMMENTS
- 8. ADJOURNMENT

We look forward to speaking with you at the meeting. In the meantime, if you have any questions, please do not hesitate to call us at (813) 873-7300.

Sincerely,

Bryan Radeliff

District Manager

District Office Inframark Community Development Services 2005 Pan Am Circle Tampa, Florida 33607 (813) 873 – 7300 Meeting Location: SpringHill Suites by Marriott Tampa Suncoast Parkway 16615 Crosspointe Run Land O'Lakes, FL 34638

www.hilltoppointcdd.com

# **HILLTOP POINT CDD**

Field Inspection - April 2023

Wednesday, April 12, 2023

**Prepared For Hilltop Point Board Of Supervisors** 

**13 Items Identified** 







## Item 1

No issues at the monuments.

## Item 2



#### Item 3

Storm water pump is still here, only one now.



# **Item 4** Assigned To Yellowstone Bahia grass looks healthy.



#### ltem 5

Assigned To Yellowstone

The Magnolia by the northwest pond hasn't been getting any water and has developed sooty mold. It requires immediate attention or replacement.



#### ltem 6

The northwest "pond" looks good.



#### Item 7

Assigned To Yellowstone

The northeast pond also looks good. The fence line still needs weed spray or string trimming.



#### Item 8

The big pond to the west looks good.



#### Item 9

Assigned To Yellowstone

The fence line behind the big pond could use string trimming or weed spray.



**Item 10** Assigned To Yellowstone The turf is mowed around the mailbox park on Pindos Dr.



## ltem 11

Assigned To Yellowstone

Some trees have been cut and the area has been cleared up along the bend of Barrel Dr.



# Item 12 Assigned To Yellowstone Another Magnolia is dying in the corner along Barrel Dr and needs immediate attention.



# Item 13 Assigned To Yellowstone

Dead trees have been pulled along the fence near the bend on Barrel Dr.

## HILLTOP POINT COMMUNITY DEVELOPMENT DISTRICT

|                          | 7                           | March 24, 2023, Minutes of the Regular Meeting  |
|--------------------------|-----------------------------|---|
|                          | MINUTES OF THE              | CREGULAR MEETING  |
| District was held on F   | riday, March 24, 2023,      | sors for the Hilltop Point Community Development<br>, at 10:15 a.m. at the SpringHill Suites by Marriott<br>osspointe Run, Land O'Lakes, FL 34638 |
| 1. CALL TO OF            | RDER                        |   |
| Bryan Radcliff called    | l the Regular Meeting       | of the Board of Supervisors of the Hilltop Point  |
| Community Developm       | nent District to order on   | Friday, March 24, 2023, at 10:21 a.m.   |
| <b>Board Members Pre</b> | sent and Constituting a     | Ouorum:   |
| Betty Valenti            | Chair                       | Quorum  |
| Stephen Bennett          | Supervisor                  |   |
| Lee Thompson             | Supervisor                  |   |
| John Blakley             | Supervisor                  |   |
| Tatiana Pagan            | Supervisor                  | (appointed during the meeting)  |
| Tatiana Tagan            | Supervisor                  | (uppointed during the meeting)  |
| Staff Members Prese      | •nt•                        |   |
| Bryan Radcliff           | District Manager            | r Inframark   |
| Erin McCormick           |                             | & Registered Agent  |
| Lim Weedinner            | District Couliser           | a Registered Agent  |
| There were no membe      | ers of the general public   | nresent   |
| There were no memore     | is of the general public j  | present.  |
|                          |                             |   |
| 2. AUDIENCE (            | DUESTIONS OR CON            | IMENT ON AGENDA ITEMS   |
|                          |                             |   |
| There were no public     | comments on agenda iter     | ms  |
| There were no puone      | commente on agenda ner      |   |
| 3. VENDOR AN             | D STAFF REPORTS             |   |
|                          | trict Counsel               |   |
|                          | trict Manager               |   |
|                          | tilet Manager               |   |
| Mr. Radeliff presented   | l a proposal for trash pic  | kup within the District from Neptune Services.  |
| with Reddenin presented  | r a proposar for trash pro- | kup within the District from repture Services.  |
| The Board agreed to t    | able this proposal indefir  | nitely until needed   |
| The Doard agreed to a    | zole uns proposal indem     | intery until needed.  |
| The Board reviewed th    | he current Field Services   | s renort  |
|                          |                             |   |
| C Dis                    | trict Engineer              |   |
|                          | ti ict Engineer             |   |
| There were no staff ra   | norts on behalf of the Di   | istrict Counsel and Engineer.   |
|                          | porto un ochan un une Di    | iserier Counsel and Engineer.   |
|                          |                             |   |
|                          |                             |   |
|                          |                             |   |

| 49                         | 4. BUSIN  | IESS ITEMS             |   |  |  |
|----------------------------|---|------------------------|---|--|--|
| 50<br>51<br>52<br>53<br>54 |   | i. Administer Oath     | isor to Open Board Seat<br>of Office<br>Board Compensation  |  |  |
| 55<br>56                   | The Board App   | pointed Tatiana Paga   | n to Seat 5 of the Board of Supervisors of Cobblestone CDD.   |  |  |
| 57<br>58                   | Ms. Pagan dec   | lined compensation.    |   |  |  |
| 59<br>60                   |   | MOTION TO:             | Appoint Tatiana Pagan to Seat 5 of the Board of Supervisors of Hilltop CDD.                             |  |  |
| 61                         |   | MADE BY:               | Supervisor Thompson   |  |  |
| 62                         |   | SECONDED BY:           | Supervisor Bennett  |  |  |
| 63                         |   | DISCUSSION:            | None further  |  |  |
| 64                         |   | RESULT:                | Called to Vote: Motion PASSED   |  |  |
| 65                         |   |                        | 4/0 - Motion Passed Unanimously   |  |  |
| 67<br>68<br>69<br>70<br>71 | The Board Add   |                        | <b>ition 2023-04; Redesignating Officer</b><br>3-04, Redesignating Officers with Tatiana Pagan as Chair |  |  |
| 72                         |   | MOTION TO:             | Approved Resolution 2023-04 as stated.  |  |  |
| 73                         |   | MADE BY:               | Supervisor Thompson   |  |  |
| 74                         |   | SECONDED BY:           | Supervisor Valenti  |  |  |
| 75                         |   | DISCUSSION:            | None further  |  |  |
| 76                         |   | RESULT:                | Called to Vote: Motion PASSED   |  |  |
| 77                         | L   |                        | 5/0 - Motion Passed Unanimously   |  |  |
| 78<br>79<br>80             | C. Disc   | cussion on Developn    | nent Updates  |  |  |
| 81<br>82                   | Stephen Benne   | ett presented his Deve | elopment Update to the Board.   |  |  |
| 83<br>84                   | D. Ger  | neral Matters of the   | District  |  |  |
| 85<br>86                   | There were no   | general matters of th  | e District.   |  |  |
| 87<br>88<br>89<br>90       | 5. CONSENT AGENDA ITEM<br>A. Consideration of Regular Meeting Minutes February 17, 2022<br>B. Consideration of Operations and Maintenance Expenditures December 2022<br>C. Review of Financial Reports for Month Ending December 31, 2022 |                        |   |  |  |

91 The Board Approved Consent Agenda Items A – C (Regular meeting minutes from the meeting

- 92 held on 02/17/2023, O & M Expenditures from December 2022 and Financials for the month
- 93 ending 12/31/2022).

| 94                | U             |                     |  |
|-------------------|---------------|---------------------|--|
| 95<br>96          |               | MOTION TO:          | Approve the Consent Agenda Item A through C as stated. |
| 97                |               | MADE BY:            | Supervisor Bennett                                     |
| 98                |               | SECONDED BY:        | Supervisor Valenti                                     |
| 99                |               | DISCUSSION:         | None further   |
| 100               |               | RESULT:             | Called to Vote: Motion PASSED                          |
| 101               |               |                     | 5/0 - Motion Passed Unanimously                        |
| 102<br>103<br>104 | 6. BOAR       | D MEMBERS' COM      | IMENTS   |
| 105               | There were no | o Board member comr | nents currently.                                       |
| 106<br>107<br>108 | 7. PUBL       | IC COMMENTS         |  |
| 109<br>110        | There were no | o public comments.  |  |
| 110<br>111<br>112 | 8. ADJO       | DURNMENT            |  |
| 113               |               | MOTION TO:          | Adjourn the meeting at 10:19 A.M.                      |
| 114               |               | MADE BY:            | Supervisor Thompson                                    |
| 115               |               | SECONDED BY:        | Supervisor Pagan                                       |
| 116               |               | DISCUSSION:         | None further   |
| 117               |               | RESULT:             | Called to Vote: Motion PASSED                          |
| 118               |               |                     | 5/0 - Motion Passed Unanimously                        |
| 119               |               |                     |  |
| 120               |               |                     |  |
| 121<br>122        |               |                     |  |
| 122               |               |                     |  |
| 124               |               |                     |  |
| 125               |               |                     |  |
| 126               |               |                     |  |
| 127<br>128        |               |                     |  |
| 128               |               |                     |  |
| 130               |               |                     |  |
| 131               |               |                     |  |
| 132               |               |                     |  |
| 133               |               |                     |  |
|                   |               |                     |  |

| 34<br>35                               |   |  |
|--|---|--|
| 36                                     | *Please note the entire meeting is availd                       | able on disc.  |
| 37                                     | *These minutes were done in summary f                           | format.  |
| 39<br>40<br>41<br>42<br>43<br>44       | considered at the meeting is advised th                         | by decision made by the Board with respect to any matter<br>that person may need to ensure that a verbatim record of<br>testimony and evidence upon which such appeal is to be |
| 45<br>46<br>47<br>48                   | Meeting minutes were approved at a m<br>noticed meeting held on | neeting by vote of the Board of Supervisors at a publicly  |
| 49<br>50<br>51                         | Signature   | Signature  |
| 52<br>53                               | Printed Name  | Printed Name   |
| 54<br>55<br>56<br>57<br>58<br>59<br>60 | Title:<br>Secretary<br>Assistant Secretary                      | Title:<br>- Chairman<br>- Vice Chairman  |
| 61<br>62<br>63<br>64                   |   | Recorded by Records Administrator  |
| 65<br>66<br>67                         |   | Signature  |
| 68<br>69                               |   | Date   |
|  | Official District Seal  |  |
|  |   |  |

# HILLTOP POINT CDD

#### **Summary of Operations and Maintenance Invoices**

| Vendor                       | Invoice/Account<br>Number | Amount     | Vendor<br>Total | Comments/Description                   |
|------------------------------|---------------------------|------------|-----------------|--|
| Monthly Contract             |                           |            |                 |  |
| YELLOWSTONE LANDSCAPE        | TM 482794                 | \$2,354.00 |                 | LANDSCAPE MAINT. FEBRUARY 2023         |
| Monthly Contract Subtotal    |                           | \$2,354.00 |                 |  |
| Variable Contract            |                           | \$0.00     |                 |  |
| Variable Contract Subtotal   |                           | \$0.00     |                 |  |
| Utilities                    |                           |            |                 |  |
| TAMPA ELECTRIC               | 221008683908 122923       | \$28.08    |                 | ELECTRICITY SERVICES 11/22/22-12/21/22 |
| TAMPA ELECTRIC               | 221008701015 122922       | \$21.14    |                 | ELECTRICITY SERVICES 11/22/22-12/21/22 |
| TAMPA ELECTRIC               | 221008717680 122822       | \$35.13    |                 | ELECTRICITY SERVICES 11/22/22-12/21/22 |
| TAMPA ELECTRIC               | 221008717698 122922       | \$34.43    | \$118.78        | ELECTRICITY SERVICES 11/22/22-12/21/22 |
| Utilities Subtotal           |                           | \$118.78   |                 |  |
| Regular Services             |                           |            |                 |  |
| ERIN MCCORMICK LAW PA        | 10630                     | \$2,141.83 |                 | PROFESSIONAL SERVICES THROUGH 01/03/23 |
| Regular Services Subtotal    |                           | \$2,141.83 |                 |  |
| Additional Services          |                           | \$0.00     |                 |  |
| Additional Services Subtotal |                           | \$0.00     |                 |  |
| TOTAL                        |                           | \$4,614.61 |                 |  |

Approved (with any necessary revisions noted):

## HILLTOP POINT CDD

# Summary of Operations and Maintenance Invoices

| Vendor | Invoice/Account<br>Number | Amount | Vendor<br>Total | Comments/Description |
|--------|---------------------------|--------|-----------------|----------------------|
|        |                           |        |                 |                      |

Signature:

#### Title (Check one):

[] Chariman [] Vice Chariman [] Assistant Secretary

| YE | L] | L | N | W | S | T | 0 | N | Έ |
|----|----|---|---|---|---|---|---|---|---|
| L  | A  | N | D | S | С | Α | Ρ | E |   |
|    |    |   |   |   |   |   |   |   |   |

|   | TM 482794  | 2/1/2023       |
|---|--|----------------|
| <u>Bill To:</u>   | TERMS  | PO NUMBER      |
| Hilltop Point CDD   | Net 30   |                |
| c/o Inframark<br>2005 Pan Am Circle<br>Suite 300<br>Tampa, FL 33607 | <u>Remit To:</u><br>Yellowstone La<br>PO Box 101017<br>Atlanta, GA 303 | 7              |
| Property Name: Hilltop Point CDD                                    |  |                |
|   | Invoice Due Date:  | ,              |
|   | Invoice Amount:  | \$2,354.00     |
| Description   |  | Current Amount |
| Monthly Landscape Maintenance February 2023                         |  | \$2,354.00     |
|   |  |                |

**INVOICE** 

**INVOICE DATE** 

**INVOICE #** 



# IN COMMERCIAL LANDSCAPING

Should you have any questions or inquiries please call (386) 437-6211.



Received

JAN 04 2023

# **ACCOUNT INVOICE**

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| Past Due – Pay Immediately | \$28.85    |
|----------------------------|------------|
| Current month's charges:   | \$28.08    |
| Total amount due:          | \$56.93    |
| Payment Due By:            | 01/19/2023 |

HILLTOP POINT COMMUNITY DEVELOPMENT DISTRICT 12373 CARL LOOP, PUMP DADE CITY, FL 33525-6051

#### **Your Account Summary**

| Total Amount Due                         | \$56.93 |
|--|---------|
| Current Month's Charges                  | \$28.08 |
| Past Due – Pay Immediately               | \$28.85 |
| Payment(s) Received Since Last Statement | \$0.00  |
| Previous Amount Due                      | \$28.85 |
|  |         |



Amount not paid by due date may be assessed a late payment charge and an additional deposit.



To ensure prompt credit, please return stub portion of this bill with your payment. Make checks payable to TECO.





See reverse side for more information

| Account: 221008683908 |        |            |
|-----------------------|--------|------------|
| Past Due - Pay Immedi | iately | \$28.85    |
| Current month's cha   | rges:  | \$28.08    |
| Total amount due:     |        | \$56.93    |
| Payment Due By:       |        | 01/19/2023 |
| Amount Enclosed       | \$     |            |
| 660025771969          |        |            |

00002158 02 AB 0.49 33607 FTECO112292222210710 00000 04 01000000 001 04 20332 006 HILLTOP POINT COMMUNITY DEVELOPMENT DISTRICT 2005 PAN AM CIR, STE 300

MAIL PAYMENT TO: TECO P.O. BOX 31318 TAMPA, FL 33631-3318

TAMPA, FL 33607-6008



tampaelectric.com

Account: 221008683908 Statement Date: 12/29/2022 Current month's charges due 01/19/2023

#### Details of Charges – Service from 11/22/2022 to 12/21/2022

Service for: 12373 CARL LOOP, PUMP, DADE CITY, FL 33525-6051

**Rate Schedule: General Service - Non Demand** 

| Meter<br>Number   | Read Date                            | Current<br>Reading | Previous<br>Reading | = | Total Use                   | bd                | Multiplier  | Billing Period |
|---|--------------------------------------|--------------------|---------------------|---|-----------------------------|-------------------|---|----------------|
| 1000871451  | 12/21/2022                           | 11                 | 11                  |   | 0 kWh                       |                   | 1   | 30 Days        |
| Daily Basic Se<br>Florida Gross<br><b>Electric Servi</b><br><b>Other Fees ar</b><br>Electric Late F<br><b>Total Other F</b> e | Receipt Tax<br>ce Cost<br>nd Charges | 30 da              | ays @\$0.75000      |   | \$22.50<br>\$0.58<br>\$5.00 | \$23.08<br>\$5.00 | Tampa Electric         Kilowatt-Hou         (Average)         DEC       0         NOO       0         OCT       0         SEP       0.1 |                |
| Total Curr  | rent Month's Cl                      | harges             |                     |   | \$                          | 528.08            |   |                |

#### **Important Messages**

#### Important Rate Information for Lighting Customers

The Florida Public Service Commission (PSC) approved Tampa Electric's request for 2023 rates. Visit tampaelectric.com/ RateCommunications to review the new lighting rates, which take effect in January 2023.





HILLTOP POINT COMMUNITY DEVELOPMENT DISTRICT

# **ACCOUNT INVOICE**

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Statement Date: 12/29/2022 Account: 221008701015

| Current month's charges: | \$21.14    |
|--------------------------|------------|
| Total amount due:        | \$21.14    |
| Payment Due By:          | 01/19/2023 |

#### **Your Account Summary**

38375 CLINTON AVE DADE CITY, FL 33525

| Total Amount Due                         | \$21.14 |
|--|---------|
| Current Month's Charges                  | \$21.14 |
| Payment(s) Received Since Last Statement | \$0.00  |
| Previous Amount Due                      | \$0.00  |
|  |         |

IAN 04 2023



Amount not paid by due date may be assessed a late payment charge and an additional deposit.

# **One Less Worry:**)

Paperless = Worry less! Free eBill signup: tampaelectric.com/paperless



To ensure prompt credit, please return stub portion of this bill with your payment. Make checks payable to TECO.

ECC TAMPA ELECTRIC AN EMERA COMPANY



See reverse side for more information

Account: 221008701015

| Current month's cha                | rges: | \$21.14    |
|------------------------------------|-------|------------|
| Total amount due:                  |       | \$21.14    |
| Payment Due By:<br>Amount Enclosed | \$    | 01/19/2023 |
| 660025771970                       | Ψ     |            |

00002390 01 AB 0.49 33634 FTECO112292222210710 00000 04 01000000 001 04 20564 002 |Մլիլիեստիերեթ||-լիստրեթիլի||ՍՍԼիեկոս|իդորետ HILLTOP POINT COMMUNITY DEVELOPMENT DISTRICT 4343 ANCHOR PLAZA PKWY, 200 TAMPA, FL 33634-7508

MAIL PAYMENT TO: TECO P.O. BOX 31318 TAMPA, FL 33631-3318



660052237042055707625700727745



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| Account:                    | 221008701015 |
|-----------------------------|--------------|
| Statement Date:             | 12/29/2022   |
| Current month's charges due | 01/19/2023   |

#### Details of Charges – Service from 11/22/2022 to 12/21/2022

Service for: 38375 CLINTON AVE, DADE CITY, FL 33525

Rate Schedule: Lighting Service

| <b>Total Current Month's Charges</b> |             |                 |         | \$21.14 |
|--------------------------------------|-------------|-----------------|---------|---------|
| Lighting Charges                     |             |                 |         | \$21.14 |
| State Tax                            |             |                 | \$1.39  |         |
| Florida Gross Receipt Tax            |             |                 | \$0.02  |         |
| Clean Energy Transition Mechanism    | 8 kWh       | @ \$0.00033/kWh | \$0.00  |         |
| Storm Protection Charge              | 8 kWh       | @ \$0.01028/kWh | \$0.08  |         |
| Lighting Fuel Charge                 | 8 kWh       | @ \$0.04060/kWh | \$0.32  |         |
| Lighting Pole / Wire                 | 15 Poles    |                 | \$14.78 |         |
| Fixture & Maintenance Charge         | 15 Fixtures |                 | \$4.30  |         |
| Lighting Energy Charge               | 8 kWh       | @ \$0.03102/kWh | \$0.25  |         |
| for 20 days                          |             |                 |         |         |

#### **Important Messages**

#### Important Rate Information for Lighting Customers

The Florida Public Service Commission (PSC) approved Tampa Electric's request for 2023 rates. Visit tampaelectric.com/ RateCommunications to review the new lighting rates, which take effect in January 2023.







JAN 04 2023

# **ACCOUNT INVOICE**

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| Statement Date: 12/29/2022<br>Account: 221008717680<br><b>Past Due – Pay Immediately</b> | \$35.60    |
|--|------------|
| Current month's charges:   | \$35.13    |
| Total amount due:  | \$70.73    |
| Payment Due By:  | 01/19/2023 |

HILLTOP POINT COMMUNITY DEVELOPMENT DISTRICT 12142 FARRIER DR, LFT STAT DADE CITY, FL 33525

#### Your Account Summarv

| Total Amount Due                         | \$70.73 |
|--|---------|
| Current Month's Charges                  | \$35.13 |
| Past Due – Pay Immediately               | \$35.60 |
| Payment(s) Received Since Last Statement | \$0.00  |
| Previous Amount Due                      | \$35.60 |
|  |         |



Amount not paid by due date may be assessed a late payment charge and an additional deposit.



To ensure prompt credit, please return stub portion of this bill with your payment. Make checks payable to TECO.





See reverse side for more information

| Account: 221008/1/680  |            |    |
|------------------------|------------|----|
| Past Due – Pay Immedia | tely \$35. | 60 |
| Current month's charg  | jes: \$35. | 13 |
| Total amount due:      | \$70.      | 73 |
| Payment Due By:        | 01/19/20   | 23 |
| Amount Enclosed        | \$         |    |
| 660025771971           |            |    |



HILLTOP POINT COMMUNITY DEVELOPMENT DISTRICT 2005 PAN AM CIR, STE 300 TAMPA, FL 33607-6008

MAIL PAYMENT TO: TECO P.O. BOX 31318 TAMPA, FL 33631-3318

A appunt: 224000747690

pay agent



tampaelectric.com

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 Account:
 221008717680

 Statement Date:
 12/29/2022

 Current month's charges due
 01/19/2023

#### Details of Charges – Service from 11/22/2022 to 12/21/2022

Service for: 12142 FARRIER DR, LFT STAT, DADE CITY, FL 33525

Rate Schedule: General Service - Non Demand

| Meter<br>Number   | Read Date  | Current<br>Reading               | Previous<br>Reading  | = Total Used  | Multiplier | Billing Period                |
|---|--|----------------------------------|--|---|------------|-------------------------------|
| 1000809852  | 12/21/2022   | 68                               | 46   | 22 kWh  | 1          | 30 Days                       |
| Florida Gross<br>Electric Servi<br>Franchise Fee<br>Municipal Pub | e<br>on Charge<br>Transition Mechanism<br>Receipt Tax<br><b>ce Cost</b><br>lic Service Tax | 22 kV<br>22 kV<br>22 kV<br>22 kV | ys @ \$0.75000<br>/h @ \$0.07089/kWh<br>/h @ \$0.04126/kWh<br>/h @ \$0.00315/kWh<br>/h @ \$0.00402/kWh | \$22.50<br>\$1.56<br>\$0.91<br>\$0.07<br>\$0.09<br>\$0.64<br><b>\$25.77</b><br>\$1.69<br>\$2.67 |            | Usage History<br>ours Per Day |
| Total Electric<br>Other Fees ar                                   | Cost, Local Fees and Tax   | (es                              |  | \$30.13   |            |                               |
| Electric Late I   | •  |                                  |  | \$5.00  |            |                               |
| Total Other Fe  | ees and Charges  |                                  | -  | \$5.00  |            |                               |
| Total Curi  | rent Month's Charg   | les                              |  | \$35.13   |            |                               |
|   |  |                                  |  |   |            |                               |

#### **Important Messages**

Important Rate Information for Lighting Customers

The Florida Public Service Commission (PSC) approved Tampa Electric's request for 2023 rates. Visit tampaelectric.com/ RateCommunications to review the new lighting rates, which take effect in January 2023.





Received

JAN 04 2023

# **ACCOUNT INVOICE**

tampaelectric.com

| Statement Date: 12/29/2022 |            |
|----------------------------|------------|
| Account: 221008717698      |            |
| Past Due – Pay Immediately | \$34.74    |
| Current month's charges:   | \$34.43    |
| Total amount due:          | \$69.17    |
| Payment Due By:            | 01/19/2023 |

HILLTOP POINT COMMUNITY DEVELOPMENT DISTRICT 12433 HILLTOP FARMS DR, LFT STAT DADE CITY, FL 33525

#### **Your Account Summary**

| \$69.17 |
|---------|
| \$34.43 |
| \$34.74 |
| \$0.00  |
| \$34.74 |
|         |



Amount not paid by due date may be assessed a late payment charge and an additional deposit.



To ensure prompt credit, please return stub portion of this bill with your payment. Make checks payable to TECO.

TAMPA ELECTRIC AN EMERA COMPANY



See reverse side for more information

| Account: 221008717698      |            |
|----------------------------|------------|
| Past Due – Pay Immediately | \$34.74    |
| Current month's charges:   | \$34.43    |
| Total amount due:          | \$69.17    |
| Payment Due By:            | 01/19/2023 |
| Amount Enclosed \$         |            |
| 660025771972               |            |



HILLTOP POINT COMMUNITY DEVELOPMENT DISTRICT 2005 PAN AM CIR, STE 300 TAMPA, FL 33607-6008

MAIL PAYMENT TO: TECO P.O. BOX 31318 TAMPA, FL 33631-3318

660025771972221008717698000000069175



tampaelectric.com

| Account:                    | 221008717698 |
|-----------------------------|--------------|
| Statement Date:             | 12/29/2022   |
| Current month's charges due | 01/19/2023   |

#### Details of Charges - Service from 11/22/2022 to 12/21/2022

Service for: 12433 HILLTOP FARMS DR, LFT STAT, DADE CITY, FL 33525

**Rate Schedule: General Service - Non Demand** 

| Meter<br>Number       | Read Date                | Current<br>Reading | Previous =<br>Reading | Total Used | Multiplier Billing Period    |
|-----------------------|--------------------------|--------------------|-----------------------|------------|------------------------------|
| 1000809854            | 12/21/2022               | 58                 | 41                    | 17 kWh     | 1 30 Days                    |
| Daily Basic Se        | ervice Charge            | 30 days            | s @\$0.75000          | \$22.50    | Tampa Electric Usage History |
| Energy Charge         | e                        | 17 kWł             | a @ \$0.07089/kWh     | \$1.21     | Kilowatt-Hours Per Day       |
| Fuel Charge           |                          | 17 kWI             | n @\$0.04126/kWh      | \$0.70     | (Average)                    |
| Storm Protection      | on Charge                | 17 kWł             | a @ \$0.00315/kWh     | \$0.05     | 0.7                          |
| Clean Energy          | Transition Mechanism     | 17 kWł             | n @ \$0.00402/kWh     | \$0.07     | SEP 0                        |
| Florida Gross         | Receipt Tax              |                    |                       | \$0.63     |                              |
| Electric Servi        | ce Cost                  |                    |                       | \$25.16    |                              |
| Franchise Fee         |                          |                    |                       | \$1.65     |                              |
| Municipal Pub         | lic Service Tax          |                    |                       | \$2.62     |                              |
| <b>Total Electric</b> | Cost, Local Fees and Tax | tes                |                       | \$29.43    |                              |
| Other Fees an         | nd Charges               |                    |                       |            |                              |
| Electric Late F       | Payment Fee              |                    |                       | \$5.00     |                              |
| Total Other Fe        | ees and Charges          |                    |                       | \$5.00     |                              |
| Total Curr            | ent Month's Charg        | es                 |                       | \$34.43    |                              |

#### **Important Messages**

Important Rate Information for Lighting Customers The Florida Public Service Commission (PSC) approved Tampa Electric's request for 2023 rates. Visit tampaelectric.com/ RateCommunications to review the new lighting rates, which take effect in January 2023.



00002158-0006040-Page 11 of 12



| Hilltop Point CDD  | Invoice Date | Invoice Number  |
|--|--------------|-----------------|
| Brittany Crutchfield<br>2005 Pan Am Circle                   | 01/03/2023   | 10630           |
| Suite 300  | Terms        | Service Through |
| Tampa, FL 33607<br>Email:<br>districtinvoices@inframark.com; |              | 01/03/2023      |
| teresa.farlow@inframark.com                                  |              |                 |

| Date       | Pate By Services    |   |      |           |
|------------|---------------------|---|------|-----------|
| 09/15/2022 | Erin R<br>McCormick | Review of email from Bryan Radcliff regarding submittal of bids by<br>Windward and request for extension by contractor  | 0.30 | \$ 108.00 |
| 09/19/2022 | Erin R<br>McCormick | Prepare Landscape Maintenance Agreement; email to Bryan Radcliff,<br>Brittany Crutchfield and Keith Malcuit re. Landscape maintenance<br>agreement  | 1.00 | \$ 360.00 |
| 09/19/2022 | Morgan<br>Martin    | Prepare Landscape Maintenance Agreement; email to Bryan Radcliff,<br>Brittany Crutchfield and Keith Malcuit re. Landscape maintenance<br>agreement  | 1.00 | \$ 100.00 |
| 10/12/2022 | Erin R<br>McCormick | Review of email from Bryan Radcliff regarding new Supervisor Melissa<br>Wood and respond; review of Summary of Meeting on 9/23/2022   | 0.40 | \$ 144.00 |
| 10/20/2022 | Erin R<br>McCormick | Review of comments from Stantec's corporate counsel concerning<br>Agreement for District Engineering Services; telephone conference with<br>Tonja Stewart regarding above; telephone conference with Keith Malcuit<br>regarding above; left message for Bryan Radcliff; email to Bryan Radcliff<br>and Keith Malcuit; | 1.10 | \$ 396.00 |
| 10/21/2022 | Erin R<br>McCormick | Travel to and attend Board of Supervisors meeting   | 1.20 | \$ 432.00 |
| 11/15/2022 | Erin R<br>McCormick | Review of email from Teresa Farlow and respond  | 0.20 | \$ 72.00  |
| 11/18/2022 | Erin R<br>McCormick | Follow up on execution of Developer Funding Agreement; review Budget documents approvals and Minutes from Board meeting; email to Brittany Crutchfield regarding above, and adopted O&M Resolution and getting copy of approved Minutes from August 2022;   | 0.90 | \$ 324.00 |

3314 Henderson Boulevard | Suite 100 D | Tampa, FL 33609



Erin McCormick, Esq.

| Hilltop Point CDD  | Invoice Date | Invoice Number  |
|--|--------------|-----------------|
| Brittany Crutchfield<br>2005 Pan Am Circle               | 01/03/2023   | 10630           |
| Suite 300  | Terms        | Service Through |
| Tampa, FL 33607<br>Email: districtinvoices@meritus.corp; |              | 01/03/2023      |
| brittany.crutchfield@merituscorp.com                     |              |                 |

| 11/22/2022 | Erin R    | Review of email from Brittany Crutchfield and email to Brittany     | 0.50 | \$ 180.00 |  |
|------------|-----------|---|------|-----------|--|
|            | McCormick | Crutchfield regarding Developer Funding Agreement; prepare email to |      |           |  |
|            |           | Tonja Stewart regarding Agreement for District Engineering Services |      |           |  |
|            |           | and review response;  |      |           |  |

| In Reference To: General Representation (Expenses) |                     |  |          |  |  |
|--|---------------------|--|----------|--|--|
| Date   | Ву                  | Expenses   | Amount   |  |  |
| 10/21/2022   | Erin R<br>McCormick | Mileage and tolls to Board of Supervisors meeting (split with Cobblestone CDD) | \$ 25.83 |  |  |

| Total Work                                 | \$ 2,116.00  |
|--|--------------|
| Total Expenses                             | \$ 25.83     |
| Total Invoice Amount                       | \$ 2,141.83  |
| Previous Balance                           | \$ 2,016.00  |
| 9/19/2022 Payment - Check<br>Split Payment | (\$2,016.00) |
| Balance (Amount Due)                       | \$ 2,141.83  |

3314 Henderson Boulevard | Suite 100 D | Tampa, FL 33609

# HILLTOP POINT CDD

#### Summary of Operations and Maintenance Invoices

| Vendor                       | Invoice/Account<br>Number | Amount     | Vendor<br>Total | Comments/Description                                       |
|------------------------------|---------------------------|------------|-----------------|--|
| Monthly Contract             |                           | \$0.00     |                 |  |
| Monthly Contract Subtotal    |                           | \$0.00     |                 |  |
|                              |                           |            |                 |  |
| Variable Contract            |                           |            |                 |  |
| JOHN C. BLAKLEY              | JB 021723                 | \$200.00   |                 | SUPERVISOR FEE 02/17/23                                    |
| LEE R. THOMPSON              | LT 021723                 | \$200.00   |                 | SUPERVISOR FEE 02/17/23                                    |
| Variable Contract Subtotal   |                           | \$400.00   |                 |  |
| Utilities                    |                           |            |                 |  |
| TAMPA ELECTRIC               | 221008683908 013023       | \$31.15    |                 | SERVICE 12/22/22 - 01/24/23                                |
| TAMPA ELECTRIC               | 221008701015 020123       | \$1,794.05 |                 | SERVICE 12/22/22 - 01/24/23                                |
| TAMPA ELECTRIC               | 221008717680 013023       | \$35.65    |                 | SERVICE 12/22/22 - 01/24/23                                |
| TAMPA ELECTRIC               | 221008717698 013023       | \$35.65    | \$1,896.50      | SERVICE 12/22/22 - 01/24/23                                |
| Utilities Subtotal           |                           | \$1,896.50 |                 |  |
| Regular Services             |                           |            |                 |  |
| ADA SITE COMPLIANCE          | 2603                      | \$1,500.00 |                 | NEW COMPLIANT WEBSITE                                      |
| BETTY VALENTI                | BV011223                  | \$31.19    |                 | REIMBURSEMENT FOR OVERNIGHT CHARGES                        |
| ERIN MCCORMICK LAW PA        | 10641                     | \$654.50   |                 | GENERAL CONSULTING - PROFESSIONAL SERVICES THRU - 02/20/23 |
| Regular Services Subtotal    |                           | \$2,185.69 |                 |  |
| Additional Services          |                           | \$0.00     |                 |  |
| Additional Services Subtotal |                           | \$0.00     |                 |  |
|                              |                           |            |                 |  |
| TOTAL                        |                           | \$4,482.19 |                 |  |

Approved (with any necessary revisions noted):

# HILLTOP POINT CDD

#### Summary of Operations and Maintenance Invoices

| Vendor | Invoice/Account<br>Number | Amount | Vendor<br>Total | Comments/Description |
|--------|---------------------------|--------|-----------------|----------------------|
|        |                           |        |                 |                      |

Title (Check one):

[] Chariman [] Vice Chariman [] Assistant Secretary

| Hilltop Point CDD<br>MEETING DATE: <u>Febr</u><br>DMS Staff Signature | ruary 17, 2023            | BRYAN RATIC     | 277               |
|---|---------------------------|-----------------|-------------------|
| SUPERVISORS   | CHECK IF IN<br>ATTENDANCE | STATUS          | PAYMENT<br>AMOUNT |
| Betty Valenti   |                           | Salary Waived   | \$0               |
| Vacant STEPHEN BENNETT  |                           | Salary Waived   | \$0               |
| Lee Thompson  |                           | Salary Accepted | \$200             |
| John Blakley (PHANE)  | ./                        | 0.1             | \$200             |

John Blakley (fHowe)Salary AcceptedVacantSalary Waived

JB 021723

7

29

# 

| SUPERVISORS            | CHECK IF IN<br>ATTENDANCE | STATUS          | PAYMENT<br>AMOUNT |
|------------------------|---------------------------|-----------------|-------------------|
| Betty Valenti          |                           | Salary Waived   | \$O               |
| Vacant STEPHEN BENNETT |                           | Salary Waived   | \$0               |
| Lee Thompson           | ,<br>,                    | Salary Accepted | \$200             |
| John Blakley (PHONE)   |                           | Salary Accepted | \$200             |
| Vacant                 |                           | Salary Waived   | \$0               |

LT 021723



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FEB **3** 2023

| \$28.11    |
|------------|
| \$31.15    |
| \$59.26    |
| 02/20/2023 |
|            |

#### HILLTOP POINT COMMUNITY DEVELOPMENT DISTRICT 12373 CARL LOOP, PUMP DADE CITY, FL 33525-6051

#### Your Account Summary

| Total Amount Due                         | \$59.26  |
|--|----------|
| Current Month's Charges                  | \$31.15  |
| Past Due – Pay Immediately               | \$28.11  |
| Payment(s) Received Since Last Statement | -\$28.82 |
| Previous Amount Due                      | \$56.93  |

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# Scammers are calling. Don't be a victim.

Scammers can alter caller ID numbers to make it look like TECO is calling.
We will never ask you to purchase a prepaid card or download a payment app.
Know what you owe. Reference your most recent bill or log in to your online account.

• If you think a call is a scam, hang up.

To learn more, or to report a scam, visit tampaelectric.com/scam

To ensure prompt credit, please return stub portion of this bill with your payment. Make checks payable to TECO.

TECO. TAMPA ELECTRIC

TAMPA, FL 33607-6008



See reverse side for more information

| Account: 221008683908<br>Past Due – Pay Immediately | \$28.11    |
|---|------------|
| Current month's charges:                            | \$31.15    |
| Total amount due:                                   | \$59.26    |
| Payment Due By:                                     | 02/20/2023 |
| Amount Enclosed \$                                  |            |
| 689655293037  |            |

MAIL PAYMENT TO: TECO P.O. BOX 31318 TAMPA, FL 33631-3318

npt credit, please return stub portion of this bill with WAYS TO TECO.

00001072-0002402-Page 1 of 12



6962293037221008683908000000059262



tampaelectric.com

Account: 221008683908 Statement Date: 01/30/2023 Current month's charges due 02/20/2023

#### Details of Charges – Service from 12/22/2022 to 01/24/2023

Service for: 12373 CARL LOOP, PUMP, DADE CITY, FL 33525-6051

Rate Schedule: General Service - Non Demand

| Meter<br>Number   | Read Date   | Current<br>Reading | - Previous<br>Reading | = | Total Used                  | l                 | Multiplier  | Billing Period |
|---|---|--------------------|-----------------------|---|-----------------------------|-------------------|---|----------------|
| 1000871451  | 01/24/2023  | 11                 | 11                    |   | 0 kWh                       |                   | 1   | 34 Days        |
| Daily Basic Se<br>Florida Gross<br>Electric Servi<br>Other Fees an<br>Electric Late I | Receipt Tax<br><b>ce Cost</b><br><b>nd Charges</b><br>Payment Fee | З                  | 34 days @ \$0.75000   |   | \$25.50<br>\$0.65<br>\$5.00 | \$26.15<br>\$5.00 | JAN       0         JAN       0         JAN       0         DEE       0         NOV       0         OCT       0         SEP       AUG | · · · ·        |
|   | ees and Charges<br>rent Month's Charge                            | S                  |                       |   | \$3                         | 31.15             | 0.1   |                |







FEB 6 2023

# **ACCOUNT INVOICE**

tampaelectric.com

| HILLTOP POINT COMMUNITY DEVELOPMENT DISTRICT |
|--|
| 38375 CLINTON AVE                            |
| DADE CITY, FL 33525                          |

| Statement Date: 02/01/2023 |            |
|----------------------------|------------|
| Account: 221008701015      |            |
| Past Due – Pay Immediately | \$21.14    |
| Current month's charges:   | \$1,772.91 |
| Total amount due:          | \$1,794.05 |
| Payment Due By:            | 02/22/2023 |

#### **Your Account Summary** Provinue Amount Due

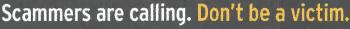
| Previous Amount Due                      | \$21.14    |
|--|------------|
| Payment(s) Received Since Last Statement | \$0.00     |
| Past Due - Pay Immediately               | \$21.14    |
| Current Month's Charges                  | \$1,772.91 |
| Total Amount Due                         | \$1,794.05 |
|  |            |
|  |            |
|  |            |
|  |            |
|  |            |

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· Scammers can alter caller ID numbers to make it look like TECO is calling. • We will never ask you to purchase a prepaid card or download a payment app. - Know what you owe. Reference your most recent bill or log in to your online account. If you think a call is a scam, hang up.

To learn more, or to report a scam, visit tampaelectric.com/scam

To ensure prompt credit, please return stub portion of this bill with your payment. Make checks payable to TECO.





Account: 221008701015 \$21.14 Past Due – Pay Immediately Current month's charges: \$1,772.91 \$1,794.05 Total amount due: **Payment Due By:** 02/22/2023 **Amount Enclosed** \$ 600000520732

00004695 01 AB 0.50 33607 FTECO102012323533810 00000 02 01000000 005 00 11977 002 HILLTOP POINT COMMUNITY DEVELOPMENT DISTRICT



2005 PAN AM CIR, STE 300 TAMPA, FL 33607-6008

MAIL PAYMENT TO: TECO P.O. BOX 31318 TAMPA, FL 33631-3318



tampaelectric.com

| Account:                    | 221008701015 |
|-----------------------------|--------------|
| Statement Date:             | 02/01/2023   |
| Current month's charges due | 02/22/2023   |

#### Details of Charges – Service from 12/22/2022 to 01/24/2023

Service for: 38375 CLINTON AVE, DADE CITY, FL 33525

**Rate Schedule: Lighting Service** 

| Total Current Month's Charges     |             |                 |           | \$1.772.91 |
|-----------------------------------|-------------|-----------------|-----------|------------|
| Total Other Fees and Charges      |             |                 |           | \$5.00     |
| Lighting Late Payment Fee         |             |                 | \$5.00    |            |
| Other Fees and Charges            |             |                 |           |            |
| Lighting Charges                  |             |                 |           | \$1,767.91 |
| State Tax                         |             |                 | \$116.21  |            |
| Florida Gross Receipt Tax         |             |                 | \$1.54    |            |
| Clean Energy Transition Mechanism | 614 kWh     | @ \$0.00036/kWh | \$0.22    |            |
| Storm Protection Charge           | 614 kWh     | @ \$0.01466/kWh | \$9.00    |            |
| Lighting Fuel Charge              | 614 kWh     | @ \$0.04767/kWh | \$29.27   |            |
| Lighting Pole / Wire              | 44 Poles    |                 | \$1236.12 |            |
| Fixture & Maintenance Charge      | 44 Fixtures |                 | \$353.99  |            |
| Lighting Energy Charge            | 614 kWh     | @ \$0.03511/kWh | \$21.56   |            |

00004695-0010362-Page 3 of 4

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Received

FEB 3 2023

# **ACCOUNT INVOICE**

tampaelectric.com

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\$35.13

\$35.65

\$70.78 02/20/2023

| DISTRICT | Statement Date: 01/30/2023<br>Account: 221008717680<br>Past Due – Pay Immediately |
|----------|---|
|          | Current month's charges:<br>Total amount due:<br>Payment Due By:                  |

HILLTOP POINT COMMUNITY DEVELOPMENT DISTRICT 12142 FARRIER DR, LFT STAT DADE CITY, FL 33525

#### **Your Account Summary**

| Total Amount Due                         | \$70.78  |
|--|----------|
| Current Month's Charges                  | \$35.65  |
| Past Due – Pay Immediately               | \$35.13  |
| Payment(s) Received Since Last Statement | -\$35.60 |
| Previous Amount Due                      | \$70.73  |

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TECO. TAMPA ELECTRIC AN EMERA COMPANY



See reverse side for more information

| Account: 221008717680 |            |         |  |  |
|-----------------------|------------|---------|--|--|
| Past Due – Pay Immedi | ately \$35 | \$35.13 |  |  |
| Current month's char  | ges: \$35  | 5.65    |  |  |
| Total amount due:     | \$70       | .78     |  |  |
| Payment Due By:       | 02/20/2    | 023     |  |  |
| Amount Enclosed       | \$         |         |  |  |
| 689655293038          |            |         |  |  |



HILLTOP POINT COMMUNITY DEVELOPMENT DISTRICT 2005 PAN AM CIR, STE 300 TAMPA, FL 33607-6008 MAIL PAYMENT TO: TECO P.O. BOX 31318 TAMPA, FL 33631-3318

6896552930382210087176800000000070783



tampaelectric.com

| Account:                    | 221008717680 |
|-----------------------------|--------------|
| Statement Date:             | 01/30/2023   |
| Current month's charges due | 02/20/2023   |

#### Details of Charges - Service from 12/22/2022 to 01/24/2023

Service for: 12142 FARRIER DR, LFT STAT, DADE CITY, FL 33525

Rate Schedule: General Service - Non Demand

| Meter<br>Number                                   | Read Date      | Current<br>Reading | Previous<br>Reading | = | Total U   | sed     | Multiplier  | Billing Period |
|---|----------------|--------------------|---------------------|---|---|---------|---|----------------|
| 1000809852  | 01/24/2023     | 68                 | 68                  |   | 0 kWł   | ı       | 1   | 34 Days        |
|   | Receipt Tax    |                    | ays @\$0.75000      |   | \$25.50<br>\$0.65<br><b>\$26.15</b><br>\$1.71<br>\$2.79 | \$30.65 | Tampa Electric<br>Kilowatt-Hou<br>(Average)<br>JAN<br>0<br>BE2<br>NOV<br>OCT<br>SEP 0 |                |
| Other Fees an<br>Electric Late I<br>Total Other F | 0              |                    |                     |   | \$5.00  | \$5.00  |   |                |
| Total Curi  | ent Month's Ch | arges              |                     |   |   | \$35.65 |   |                |







**ACCOUNT INVOICE** Received tampaelectric.com

FEB 3 2023

HILLTOP POINT COMMUNITY DEVELOPMENT DISTRICT 12433 HILLTOP FARMS DR, LFT STAT DADE CITY, FL 33525

| Statement Date: 01/30/2023<br>Account: 221008717698<br>Past Due – Pay Immediately | \$33.00    |
|---|------------|
| Current month's charges:  | \$35.65    |
| Total amount due:   | \$68.65    |
| Payment Due By:   | 02/20/2023 |

#### Your Account Summary

| Total Amount Due                         | \$68.65  |
|--|----------|
| Current Month's Charges                  | \$35.65  |
| Past Due – Pay Immediately               | \$33.00  |
| Payment(s) Received Since Last Statement | -\$36.17 |
| Previous Amount Due                      | \$69.17  |

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We will never ask you to purchase a prepaid card or download a payment app.

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• If you think a call is a scam, hang up.

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To ensure prompt credit, please return stub portion of this bill with your payment. Make checks payable to TECO.





pay agent See reverse side for more information

| Account: 221008717698      |            |
|----------------------------|------------|
| Past Due – Pay Immediately | \$33.00    |
| Current month's charges:   | \$35.65    |
| Total amount due:          | \$68.65    |
| Payment Due By:            | 02/20/2023 |
| Amount Enclosed \$         |            |
| 689655293039               |            |



HILLTOP POINT COMMUNITY DEVELOPMENT DISTRICT 2005 PAN AM CIR, STE 300 TAMPA, FL 33607-6008

MAIL PAYMENT TO: TECO P.O. BOX 31318 TAMPA, FL 33631-3318

#### 68965529303922100871769800000068654



tampaelectric.com

| Account:                    | 221008717698 |
|-----------------------------|--------------|
| Statement Date:             | 01/30/2023   |
| Current month's charges due | 02/20/2023   |

#### Details of Charges – Service from 12/22/2022 to 01/24/2023

Service for: 12433 HILLTOP FARMS DR, LFT STAT, DADE CITY, FL 33525

**Rate Schedule: General Service - Non Demand** 

| Meter<br>Number   | Read Date              | Current<br>Reading | Previous<br>Reading | = | Total U   | sed     | Multiplier   | Billing Period |
|---|------------------------|--------------------|---------------------|---|---|---------|--|----------------|
| 1000809854  | 01/24/2023             | 58                 | 58                  |   | 0 kW  | h       | 1  | 34 Days        |
| Daily Basic Se<br>Florida Gross I<br><b>Electric Servi</b><br>Franchise Fee<br>Municipal Pub<br><b>Total Electric</b> | Receipt Tax<br>ce Cost |                    | ays @\$0.75000      |   | \$25.50<br>\$0.65<br><b>\$26.15</b><br>\$1.71<br>\$2.79 | \$30.65 | Tampa Electric<br>Kilowatt-Hou<br>(Average)<br>DEC<br>Nov<br>OCT<br>SEP<br>0 |                |
| Other Fees an   | d Charges              |                    |                     |   |   |         |  |                |
| Electric Late F   | Payment Fee            |                    |                     |   | \$5.00  |         |  |                |
| Total Other Fe  | es and Charges         |                    |                     |   |   | \$5.00  |  |                |
| Total Curr  | ent Month's Cl         | narges             |                     |   |   | \$35.65 |  |                |



ADA Site Compliance 6400 Boynton Beach Blvd 742721 Boynton Beach, FL 33474 accounting@adasitecompliance.com



Invoice

|           | BILL TO   |            |            |            |       |          |
|-----------|-----------|------------|------------|------------|-------|----------|
|           | Billing M |            |            |            |       |          |
|           | Meritus I | Districts  |            |            |       |          |
|           |           |            |            |            |       |          |
|           |           |            |            |            |       |          |
| INVOICE # |           | DATE       | TOTAL DUE  | DUE DATE   | TERMS | ENCLOSED |
| 2603      |           | 02/02/2023 | \$1,500.00 | 02/16/2023 | 14    |          |

| DESCRIPTION   | QTY | RATE     | AMOUNT   |
|---|-----|----------|----------|
| For Hilltop Point CDD: new, compliant and accessible website, quarterly software-<br>based audits, customized accessibility policy, Compliance Shield, and two hours of<br>annual tech support. | 1   | 1,500.00 | 1,500.00 |
| BALANCE DUE   |     | \$       | 1,500.00 |

#### DISTRICT CHECK REQUEST FORM

Today's Date / -12-2023

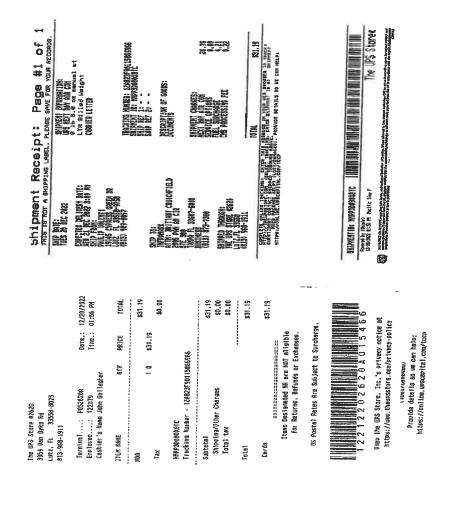
District Name HIZLETAP POINT CDD Check Amount \$31.19 Payable: BETTY VALENTI Mailing Address 4343 ANGLIOK RAZA PKWY. STE. 200 TAMPA, FL. 33634

Check Description; REZMBURSEMENT FOR OVERNLENT CHARGES

(Please attach all support documentation: i.e., invoices, training class applications, etc.)

Approved Signature

BRYAN RANCLEFT DM Fund G/L Object Cd CK # Date



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41



| Hilltop Point CDD  | Invoice Date | Invoice Number  |
|--|--------------|-----------------|
| Brittany Crutchfield<br>2005 Pan Am Circle                             | 02/20/2023   | 10641           |
| Suite 300<br>Tampa, FL 33607<br>Email: districtinvoices@inframark.com; | Terms        | Service Through |
|  |              | 02/20/2023      |
| teresa.farlow@inframark.com  |              |                 |

|            | 1                   |  |       |           |
|------------|---------------------|--|-------|-----------|
| Date       | Ву                  | Services   | Hours | Amount    |
| 02/08/2023 |                     | Left message for Bryan Radcliff; telephone conference with Betty<br>Valenti; [CLIENT COURTESY - NO CHARGE] | 0.20  | \$ 0.00   |
| 02/09/2023 | Erin R<br>McCormick | Telephone conference with Bryan Radcliff; telephone conference with Betty Valenti;                         | 0.20  | \$ 77.00  |
| 02/17/2023 |                     | Prepare for Board of Supervisors meeting; travel to and attend Board of Supervisors meeting                | 1.50  | \$ 577.50 |

| Balance (Amount Due)                       | \$ 654.50    |  |
|--|--------------|--|
| 1/17/2023 Payment - Check<br>Split Payment | (\$2,141.83) |  |
| Previous Balance                           | \$ 2,141.83  |  |
| Total Invoice Amount                       | \$ 654.50    |  |
| Total Work                                 | \$ 654.50    |  |
| Total Hours                                | 1.90 hrs     |  |

#### HILLTOP POINT CDD

#### Summary of Operations and Maintenance Invoices

| Vendor                       | Invoice/Account<br>Number | Amount       | Vendor<br>Total | Comments/Description                                |
|------------------------------|---------------------------|--------------|-----------------|---|
| Monthly Contract             |                           |              |                 |   |
| INFRAMARK LLC                | 90629                     | \$3,710.04   |                 | DISTRICT INVOICE FEB 2023                           |
| INFRAMARK LLC                | 91965                     | \$3,711.93   | \$7,421.97      | DISTRICT INVOICE MARCH 2023                         |
| YELLOWSTONE LANDSCAPE        | TM 494909                 | \$2,354.00   |                 | LANDSCAPE MAINT. MARCH 2023                         |
| Monthly Contract Subtotal    |                           | \$9,775.97   |                 |   |
| Variable Contract            |                           |              |                 |   |
| JOHN C. BLAKLEY              | JB 032323                 | \$200.00     |                 | SUPERVISOR FEE 03/23/23                             |
| LEE R. THOMPSON              | LT 032323                 | \$200.00     |                 | SUPERVISOR FEE 03/23/23                             |
| Variable Contract Subtotal   |                           | \$400.00     |                 |   |
| Utilities                    |                           |              |                 |   |
| TAMPA ELECTRIC               | 221008683908 022823       | \$27.34      |                 | ELECTRICITY SERVICES 01/25/23-02/22/23              |
| TAMPA ELECTRIC               | 221008701015 022823       | \$2,007.03   |                 | ELECTRICITY SERVICES 01/25/23-02/22/23              |
| TAMPA ELECTRIC               | 221008717680 022823       | \$31.15      |                 | ELECTRICITY SERVICES 01/25/23-02/22/23              |
| TAMPA ELECTRIC               | 221008717698 022823       | \$29.72      | \$2,095.24      | ELECTRICITY SERVICES 01/25/23-02/22/23              |
| Utilities Subtotal           |                           | \$2,095.24   |                 |   |
| Regular Services             |                           |              |                 |   |
| ERIN MCCORMICK LAW PA        | 10651                     | \$423.50     |                 | GENERAL CONSULTING - LEGAL SERVICES THRU - 03/23/23 |
| HILLTOP POINT CDD            | 12192022-6A               | \$336,351.58 |                 | SERIES 2022 -1 FY23 TAX DIST ID 12/05-12/14         |
| Regular Services Subtotal    |                           | \$336,775.08 |                 |   |
| Additional Services          |                           | \$0.00       |                 |   |
| Additional Services Subtotal |                           | \$0.00       |                 |   |
| TOTAL                        |                           | \$349,046.29 |                 |   |

Approved (with any necessary revisions noted):

#### HILLTOP POINT CDD

#### Summary of Operations and Maintenance Invoices

| Vendor | Invoice/Account<br>Number | Amount | Vendor<br>Total | Comments/Description |
|--------|---------------------------|--------|-----------------|----------------------|
|        |                           |        |                 |                      |

Signature:

Title (Check one):

[] Chariman [] Vice Chariman [] Assistant Secretary



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## INVOICE

| 002 West Grand Parkway North<br>suite 100<br>(aty, TX 77449 | <b>INVOICE#</b><br>#90629 | <b>DATE</b> 2/28/20 |
|---|---------------------------|---------------------|
| BILL TO   | CUSTOMER ID<br>C2413      | NET TER<br>Net 30   |
| top Point CDD<br>05 Pan Am Cir Ste 300                      | PO#                       | DUE DA              |
| npa FL 33607-6008<br>ited States                            |                           | 3/30/20             |

#### Services provided for the Month of: February 2023

.. ..

| DESCRIPTION                    | QTY | UOM | RATE     | MARKUPP | AMOUNT   |
|--------------------------------|-----|-----|----------|---------|----------|
| District Management            | 1   | Ea  | 2,083.33 |         | 2,083.33 |
| Accounting Services            | 1   | Ea  | 750.00   |         | 750.00   |
| Administration                 | 1   | Ea  | 375.00   |         | 375.00   |
| Recording Secretary            | 1   | Ea  | 200.00   |         | 200.00   |
| Financial & Revenue Collection | 1   | Ea  | 100.00   |         | 100.00   |
| Website Maintenance / Admin    | 1   | Ea  | 100.00   |         | 100.00   |
| Technology/Data Storage        | 1   | Ea  | 50.00    |         | 50.00    |
| Rental & Leases                | 1   | Ea  | 50.00    |         | 50.00    |
| Postage                        | 3   | Ea  | 0.57     |         | 1.71     |
| Subtotal                       |     |     |          |         | 3,710.04 |

| \$3,710.04 | Subtotal  |
|------------|-----------|
| \$0.00     | Тах       |
| \$3,710.04 | Total Due |

#### Remit To : Inframark LLC, PO BOX 733778, Dallas, Texas, 75373-3778

To pay by Credit Card, please contact us at 281-578-4299, 9:00am - 5:30pm EST, Monday – Friday. A surcharge fee may apply.

To pay via ACH or Wire, please refer to our banking information below: Account Name: INFRAMARK, LLC ACH - Bank Routing Number: 111000614 / Account Number: 912593196 Wire - Bank Routing Number: 021000021 / SWIFT Code: CHASUS33 / Account Number: 912593196

Please include the Customer ID and the Invoice Number on your form of payment.



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## INVOICE

| <b>INVOICE#</b> | <b>DATE</b>                           |
|-----------------|---------------------------------------|
| #91965          | 3/24/2023                             |
| CUSTOMER ID     | NET TERMS                             |
| C2413           | Net 30                                |
| PO#             | <b>DUE DATE</b><br>4/23/2023          |
|                 | #91965<br><b>CUSTOMER ID</b><br>C2413 |

#### Services provided for the Month of: March 2023

.. ..

| DESCRIPTION                    | QTY | UOM | RATE     | MARKUPP | AMOUNT   |
|--------------------------------|-----|-----|----------|---------|----------|
| District Management            | 1   | Ea  | 2,083.33 |         | 2,083.33 |
| Accounting Services            | 1   | Ea  | 750.00   |         | 750.00   |
| Administration                 | 1   | Ea  | 375.00   |         | 375.00   |
| Recording Secretary            | 1   | Ea  | 200.00   |         | 200.00   |
| Financial & Revenue Collection | 1   | Ea  | 100.00   |         | 100.00   |
| Website Maintenance / Admin    | 1   | Ea  | 100.00   |         | 100.00   |
| Technology/Data Storage        | 1   | Ea  | 50.00    |         | 50.00    |
| Rental & Leases                | 1   | Ea  | 50.00    |         | 50.00    |
| Postage                        | 6   | Ea  | 0.60     |         | 3.60     |
| Subtotal                       |     |     |          |         | 3,711.93 |

| Subtotal  | \$3,711.93 |
|-----------|------------|
| Тах       | \$0.00     |
| Total Due | \$3,711.93 |

#### Remit To : Inframark LLC, PO BOX 733778, Dallas, Texas, 75373-3778

To pay by Credit Card, please contact us at 281-578-4299, 9:00am - 5:30pm EST, Monday – Friday. A surcharge fee may apply.

To pay via ACH or Wire, please refer to our banking information below: Account Name: INFRAMARK, LLC ACH - Bank Routing Number: 111000614 / Account Number: 912593196 Wire - Bank Routing Number: 021000021 / SWIFT Code: CHASUS33 / Account Number: 912593196

Please include the Customer ID and the Invoice Number on your form of payment.



|   | TM 494909  | 3/1/2023       |
|---|--|----------------|
| <u>Bill To:</u>   | TERMS  | PO NUMBER      |
| Hilltop Point CDD   | Net 30   |                |
| c/o Inframark<br>2005 Pan Am Circle<br>Suite 300<br>Tampa, FL 33607 | Remit To:<br>Yellowstone La<br>PO Box 10101<br>Atlanta, GA 303 | 7              |
| Property Name: Hilltop Point CDD                                    |  |                |
|   | Invoice Due Date:  | March 31, 2023 |
|   | Invoice Amount:  | \$2,354.00     |
| Description   |  | Current Amount |
| Monthly Landscape Maintenance March 2023                            |  | \$2,354.00     |
|   |  |                |
|   |  |                |

**INVOICE** 

**INVOICE DATE** 

**INVOICE #** 



## IN COMMERCIAL LANDSCAPING

Should you have any questions or inquiries please call (386) 437-6211.

# 

| SUPERVISORS          | CHECK IF IN<br>ATTENDANCE | STATUS          | PAYMENT<br>AMOUNT |
|----------------------|---------------------------|-----------------|-------------------|
| Betty Valenti        |                           | Salary Waived   | \$0               |
| Stephen Bennett      |                           | Salary Accepted | \$200             |
| Lee Thompson         | 1                         | Salary Accepted | \$200             |
| John Blakley         |                           | Salary Accepted | \$200             |
| Vacant TATZANA PAGAN |                           | Salary Waived   | \$0               |

JB032323

# 

| SUPERVISORS          | CHECK IF IN<br>ATTENDANCE | STATUS          | PAYMENT<br>AMOUNT |
|----------------------|---------------------------|-----------------|-------------------|
| Betty Valenti        |                           | Salary Waived   | \$0               |
| Stephen Bennett      |                           | Salary Accepted | \$200             |
| Lee Thompson         | <i>,</i>                  | Salary Accepted | \$200             |
| John Blakley         |                           | Salary Accepted | \$200             |
| Vacant TATZANA PAGAN |                           | Salary Waived   | \$O               |

LT 032323



12373 CARL LOOP, PUMP DADE CITY, FL 33525-6051

**Your Account Summary** 

Payment(s) Received Since Last Statement

Previous Amount Due

Past Due - Pay Immediately

**Current Month's Charges** 

**Total Amount Due** 

HILLTOP POINT COMMUNITY DEVELOPMENT DISTRICT

#### **ACCOUNT INVOICE**

tampaelectric.com

| Statement Date: 02/28/2023 |            |
|----------------------------|------------|
| Account: 221008683908      |            |
| Past Due – Pay Immediately | \$0.03     |
| Current month's charges:   | \$27.31    |
| Total amount due:          | \$27.34    |
| Payment Due By:            | 03/21/2023 |



move a safe distance away and call 911.

Visit tampaelectric.com/safety for more safety tips.

Amount not paid by due date may be assessed a late payment charge and an additional deposit.



#### More reliable and cleaner energy for you.

You depend on safe, affordable, clean and reliable energy. That's why we're moving some of our powerlines underground, adding more solar energy, and recently made upgrades to our Big Bend facility to produce cleaner energy and save customers more than \$700 million over its life. Visit tampaelectric.com/reliability to learn more.

\$59.26

-\$59.23

\$0.03

\$27.31 \$27.34

To ensure prompt credit, please return stub portion of this bill with your payment. Make checks payable to TECO.





|     | 10000            | 1 1 |
|-----|------------------|-----|
| CA. |                  | P   |
| 1   | 0                | -   |
| 10  |                  |     |
| ne  | nav agent        |     |
| 1   | bene and and the |     |

See reverse side for more information

| Account: 221008683908 Past Due – Pay Immediat | elv \$0.0 |
|---|-----------|
| Current month's charg                         |           |
| Total amount due:                             | \$27.3    |
| Payment Due By:                               | 03/21/202 |
| Amount Enclosed                               | \$        |
| 653853009494                                  |           |

HILLTOP POINT COMMUNITY DEVELOPMENT DISTRICT 2005 PAN AM CIR, STE 300 TAMPA, FL 33607-6008

MAIL PAYMENT TO: TECO P.O. BOX 31318 TAMPA, FL 33631-3318

653853009494221008683908000000027344



tampaelectric.com

| Account:                    | 221008683908 |
|-----------------------------|--------------|
| Statement Date:             | 02/28/2023   |
| Current month's charges due | 03/21/2023   |

#### Details of Charges - Service from 01/25/2023 to 02/22/2023

Service for: 12373 CARL LOOP, PUMP, DADE CITY, FL 33525-6051

Rate Schedule: General Service - Non Demand

| Meter<br>Number                     | Read Date   | Current<br>Reading | Previous<br>Reading | = | Total U                     | lsed    | Multiplier  | Billing Period |
|-------------------------------------|---|--------------------|---------------------|---|-----------------------------|---------|---|----------------|
| 10008714                            | 151 02/22/2023  | 11                 | 11                  |   | 0 kW                        | 'n      | 1   | 29 Days        |
| Florida G<br>Electric S<br>Other Fe | ic Service Charge<br>ross Receipt Tax<br><b>Service Cost</b><br><b>es and Charges</b><br>Late Payment Fee | 29 di              | ays @\$0.75000      |   | \$21.75<br>\$0.56<br>\$5.00 | \$22.31 | Tampa Electric<br>Kilowatt-Hou<br>(Average)<br>FEB 0<br>JAN 0<br>DEC 0<br>NOV 0 |                |
| Total Oth                           | er Fees and Charges   |                    |                     |   |                             | \$5.00  | OCT 0   | 0.3            |
| Total C                             | Current Month's C   | harges             |                     |   |                             | \$27.31 | AUG CONTRACTOR 0.1  |                |
|                                     |   |                    |                     |   |                             |         |   |                |

#### **Important Messages**

#### More clean energy to you

Tampa Electric has reduced its use of coal by 94% over the past 20 years and has cut its carbon footprint in half. This is all made possible through investments in technology that help us use more solar and cleaner, domestically produced natural gas to produce electricity. Today, Tampa Electric is the state's top producer of solar energy per customer. In 2022, our solar plants saved customers approximately \$78 million in fuel costs. Learn more at tampaelectric.com/solarsavingsforyou. Our diverse fuel mix for the 12-month period ending Dec. 2022 includes Natural Gas 78%, Purchased Power 9%, Solar 7% and Coal 6%.

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38375 CLINTON AVE DADE CITY, FL 33525

Previous Amount Due

**Current Month's Charges** 

**Total Amount Due** 

Your Account Summary

Payment(s) Received Since Last Statement

Credit balance after payments and credits

HILLTOP POINT COMMUNITY DEVELOPMENT DISTRICT

#### ACCOUNT INVOICE

tampaelectric.com

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Statement Date: 02/28/2023 Account: 221008701015

| Current month's charges: | \$2,028.17 |
|--------------------------|------------|
| Total amount due:        | \$2,007.03 |
| Payment Due By:          | 03/21/2023 |



If you see a downed power line, move a safe distance away and call 911.

Visit tampaelectric.com/safety for more safety tips.

Amount not paid by due date may be assessed a late payment charge and an additional deposit.



#### More reliable and cleaner energy for you.

You depend on safe, affordable, clean and reliable energy. That's why we're moving some of our powerlines underground, adding more solar energy, and recently made upgrades to our Big Bend facility to produce cleaner energy and save customers more than \$700 million over its life. Visit tampaelectric.com/reliability to learn more.

\$1,794.05

-\$1,815.19

\$2,028.17 \$2,007.03

-\$21.14

To ensure prompt credit, please return stub portion of this bill with your payment. Make checks payable to TECO.





Account: 221008701015

| Current month's charg | es: | \$2,028.17 |
|-----------------------|-----|------------|
| Total amount due:     |     | \$2,007.03 |
| Payment Due By:       |     | 03/21/2023 |
| Amount Enclosed       | \$  | 18-1       |
| 681013379595          |     |            |

HILLTOP POINT COMMUNITY DEVELOPMENT DISTRICT 2005 PAN AM CIR, STE 300 TAMPA, FL 33607-6008

MAIL PAYMENT TO: TECO P.O. BOX 31318 TAMPA, FL 33631-3318

0000036-0000371-Page 11 of 18



tampaelectric.com

| Account:                    | 221008701015 |
|-----------------------------|--------------|
| Statement Date:             | 02/28/2023   |
| Current month's charges due | 03/21/2023   |



#### Details of Charges - Service from 01/25/2023 to 02/22/2023

Service for: 38375 CLINTON AVE, DADE CITY, FL 33525

**Rate Schedule: Lighting Service** 

#### Lighting Service Items LS-1 (Bright Choices) for 29 days

| <b>Total Current Month's Charges</b> |                       |            | \$2,028.17 |
|--------------------------------------|-----------------------|------------|------------|
| Lighting Charges                     |                       | ·          | \$2,028.17 |
| State Tax                            |                       | \$133.31   |            |
| Florida Gross Receipt Tax            |                       | \$1.77     |            |
| Clean Energy Transition Mechanism    | 704 kWh @\$0.00036/kW | 'n \$0.25  |            |
| Storm Protection Charge              | 704 kWh @\$0.01466/kW | h \$10.32  |            |
| Lighting Fuel Charge                 | 704 kWh @\$0.04767/kW | /h \$33.56 |            |
| Lighting Pole / Wire                 | 44 Poles              | \$1418.12  |            |
| Fixture & Maintenance Charge         | 44 Fixtures           | \$406,12   |            |
| Lighting Energy Charge               | 704 kWh @\$0.03511/kW | /h \$24.72 |            |

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12142 FARRIER DR, LFT STAT

DADE CITY, FL 33525

HILLTOP POINT COMMUNITY DEVELOPMENT DISTRICT

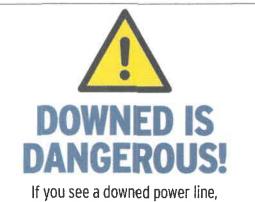
#### **ACCOUNT INVOICE**

tampaelectric.com

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Statement Date: 02/28/2023 Account: 221008717680

| Current month's charges: | \$31.15    |
|--------------------------|------------|
| Total amount due:        | \$31.15    |
| Payment Due By:          | 03/21/2023 |



move a safe distance away and call 911.

Visit tampaelectric.com/safety for more safety tips.

Amount not paid by due date may be assessed a late payment charge and an additional deposit.



#### More reliable and cleaner energy for you.

You depend on safe, affordable, clean and reliable energy. That's why we're moving some of our powerlines underground, adding more solar energy, and recently made upgrades to our Big Bend facility to produce cleaner energy and save customers more than \$700 million over its life. Visit **tampaelectric.com/reliabliity** to learn more.

\$70.78

-\$70.78

\$31.15

\$31.15

To ensure prompt credit, please return stub portion of this bill with your payment. Make checks payable to TECO.





See reverse side for more information

Current month's charges:\$31.15Total amount due:\$31.15Payment Due By:03/21/2023Amount Enclosed\$\_\_\_\_\_\_681013379596\$\_\_\_\_\_\_

HILLTOP POINT COMMUNITY DEVELOPMENT.DISTRICT 2005 PAN AM CIR, STE 300 TAMPA, FL 33607-6008 MAIL PAYMENT TO: TECO P.O. BOX 31318 TAMPA, FL 33631-3318

Account: 221008717680

Your Account Summary Previous Amount Due Payment(s) Received Since Last Statement Current Month's Charges Total Amount Due

0000036-0000369-Page 7 of 18



tampaelectric.com

| Account:                    | 221008717680 |
|-----------------------------|--------------|
| Statement Date:             | 02/28/2023   |
| Current month's charges due | 03/21/2023   |

#### Details of Charges - Service from 01/25/2023 to 02/22/2023

Service for: 12142 FARRIER DR, LFT STAT, DADE CITY, FL 33525

Rate Schedule: General Service - Non Demand

| Meter<br>Number  | Read Date              | Current<br>Reading | Previous<br>Reading | = | Total Use   | əd      | Multiplier                                | <b>Billing Period</b>                      |
|--|------------------------|--------------------|---------------------|---|---|---------|---|--|
| 1000809852   | 02/22/2023             | 68                 | 68                  |   | 0 kWh   |         | 1   | 29 Days                                    |
| Daily Basic Se<br>Florida Gross I<br><b>Electric Servi</b><br>Franchise Fee<br>Municipal Publ<br><b>Total Electric</b> | Receipt Tax<br>ce Cost |                    | ays @\$0.75000      |   | \$21.75<br>\$0.56<br><b>\$22.31</b><br>\$1.46<br>\$2.38 | \$26.15 | FEB     0       DEC     0       NOV     0 | Usage History<br>urs Per Day<br>0.7<br>0.9 |
| Other Fees an<br>Electric Late F<br>Total Other Fe   | -                      |                    |                     |   | \$5.00  | \$5.00  |   |  |
| Total Curr   | ent Month's Cha        | arges              |                     |   | \$  | \$31.15 |   |  |

#### **Important Messages**

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Tampa Electric has reduced its use of coal by 94% over the past 20 years and has cut its carbon footprint in half. This is all made possible through investments in technology that help us use more solar and cleaner, domestically produced natural gas to produce electricity. Today, Tampa Electric is the state's top producer of solar energy per customer. In 2022, our solar plants saved customers approximately \$78 million in fuel costs. Learn more at tampaelectric.com/solarsavingsforyou. Our diverse fuel mix for the 12-month period ending Dec. 2022 includes Natural Gas 78%, Purchased Power 9%, Solar 7% and Coal 6%.

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Statement Date: 02/28/2023 Account: 221008717698

| Current month's charges: | \$31.15    |
|--------------------------|------------|
| Total amount due:        | \$29.72    |
| Payment Due By:          | 03/21/2023 |



If you see a downed power line, move a safe distance away and call 911.

Visit tampaelectric.com/safety for more safety tips.

HILLTOP POINT COMMUNITY DEVELOPMENT DISTRICT 12433 HILLTOP FARMS DR, LFT STAT DADE CITY, FL 33525

#### Your Account Summary

| Total Amount Due                          | \$29.72  |
|---|----------|
| Current Month's Charges                   | \$31.15  |
| Credit balance after payments and credits | -\$1.43  |
| Payment(s) Received Since Last Statement  | -\$70.08 |
| Previous Amount Due                       | \$68.65  |

Amount not paid by due date may be assessed a late payment charge and an additional deposit.



#### More reliable and cleaner energy for you.

You depend on safe, affordable, clean and reliable energy. That's why we're moving some of our powerlines underground, adding more solar energy, and recently made upgrades to our Big Bend facility to produce cleaner energy and save customers more than \$700 million over its life. Visit **tampaelectric.com/reliability** to learn more.

To ensure prompt credit, please return stub portion of this bill with your payment. Make checks payable to TECO.





See reverse side for more information

| Current month's char<br>Total amount due: | ges: | \$31.15<br>\$29.72 |
|---|------|--------------------|
| Payment Due By:                           |      | 03/21/2023         |
| Amount Enclosed                           | \$   |                    |
| 681013379597                              |      |                    |

HILLTOP POINT COMMUNITY DEVELOPMENT DISTRICT 2005 PAN AM CIR, STE 300 TAMPA, FL 33607-6008 MAIL PAYMENT TO: TECO P.O. BOX 31318 TAMPA, FL 33631-3318

Account: 221008717698

681013379597221008717698000000029726



tampaelectric.com

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| Account:                    | 221008717698 |
|-----------------------------|--------------|
| Statement Date:             | 02/28/2023   |
| Current month's charges due | 03/21/2023   |

#### Details of Charges - Service from 01/25/2023 to 02/22/2023

Service for: 12433 HILLTOP FARMS DR, LFT STAT, DADE CITY, FL 33525

Rate Schedule: General Service - Non Demand

| Meter<br>Number                                | Read Date               | Current<br>Reading | Previous<br>Reading | = | Total Used  |         | Multiplier                                  | Billing Period |
|--|-------------------------|--------------------|---------------------|---|---|---------|---|----------------|
| 1000809854                                     | 02/22/2023              | 58                 | 58                  |   | 0 kWh   |         | 1   | 29 Days        |
|  | Receipt Tax<br>ice Cost |                    | ays @\$0.75000      |   | \$21.75<br>\$0.56<br><b>\$22.31</b><br>\$1.46<br>\$2.38 | \$26.15 | Tampa Electric<br>Kilowatt-Hor<br>(Average) |                |
| Other Fees a<br>Electric Late<br>Total Other F | •                       |                    |                     |   | \$5.00  | \$5.00  |   |                |
| <b>Total Cur</b>                               | rent Month's C          | harges             |                     |   | \$3   | 1.15    |   |                |

#### **Important Messages**

#### More clean energy to you

Tampa Electric has reduced its use of coal by 94% over the past 20 years and has cut its carbon footprint in half. This is all made possible through investments in technology that help us use more solar and cleaner, domestically produced natural gas to produce electricity. Today, Tampa Electric is the state's top producer of solar energy per customer. In 2022, our solar plants saved customers approximately \$78 million in fuel costs. Learn more at **tampaelectric.com/solarsavingsforyou**. Our diverse fuel mix for the 12-month period ending Dec. 2022 includes Natural Gas 78%, Purchased Power 9%, Solar 7% and Coal 6%.

I



Erin McCormick, Esq.

| Hilltop Point CDD   | Invoice Date | Invoice Number  |
|---|--------------|-----------------|
| Brittany Crutchfield<br>2005 Pan Am Circle                | 03/23/2023   | 10651           |
| Suite 300   | Terms        | Service Through |
| Tampa, FL 33607<br>Email: districtinvoices@inframark.com; |              | 03/23/2023      |
| teresa.farlow@inframark.com                               |              |                 |

| Date       | Ву                  | Services  | Hours | Amount    |
|------------|---------------------|---|-------|-----------|
| 03/19/2023 | Erin R<br>McCormick | Review of information for upcoming Board meeting and email to Betty Valenti, Bryan Radcliff and Brittany Crutchfield regarding above; [CLIENT COURTESY - NO CHARGE] | 0.20  | \$ 0.00   |
| 03/22/2023 | Erin R<br>McCormick | Review of email from Bryan Radcliff and proposal for street sweeping from Neptune;  | 0.10  | \$ 38.50  |
| 03/23/2023 | Erin R<br>McCormick | Review of Agenda, Minutes and backup materials and prepare for Board of Supervisors meeting   | 1.00  | \$ 385.00 |

| Total Hours                                | 1.30 hrs   |  |  |  |  |
|--|------------|--|--|--|--|
| Total Work                                 | \$ 423.50  |  |  |  |  |
| Total Invoice Amount                       | \$ 423.50  |  |  |  |  |
| Previous Balance                           | \$ 654.50  |  |  |  |  |
| 3/20/2023 Payment - Check<br>Split Payment | (\$654.50) |  |  |  |  |
| Balance (Amount Due)                       | \$ 423.50  |  |  |  |  |

3314 Henderson Boulevard | Suite 100 D | Tampa, FL 33609 o:

#### CHECK REQUEST FORM Hilltop Point

| Date:         | 12/28/2022      |            |
|---------------|-----------------|------------|
| Invoice#:     | 12192022-6      |            |
| Vendor#:      | V00018          |            |
| Vendor Name:  | Hilltop Point   |            |
| Pay From:     | BB&T Acct# 4088 |            |
| Description:  | 14              |            |
| Code to:      | 201.131000.1000 |            |
| Amount:       | \$336,351.58    |            |
| Requested By: | Toni Campbell   | 12/28/2022 |

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#### HILLTOP POINT CDD DISTRICT CHECK REQUEST

| Today's Date         | 12/19/2022                                   |
|----------------------|--|
| Check Amount         | <u>\$336,351.58</u>                          |
| Payable To           | HILLTOP POINT CDD                            |
| Check Description    | Series 2022 -1 FY 23 Tax Dist. ID 12-5/12-14 |
| Special Instructions | Do not mail. Please give to Eric             |

(Please attach all supporting documentation: invoices, receipts, etc.)

Eric

Authorization

| DM         |       |      |  |
|------------|-------|------|--|
| Fund       | 001   |      |  |
| G/L        | 20702 |      |  |
| Object Cod | le    |      |  |
| Chk        | #     | Date |  |

# **Distribution Details** Funding Agency: HILLTOP POINT (HLTPNT) Date: 12/05/2022 - 12/14/2022 Components: current (tp, re, ca), installment (tp, re, ca), spas (re)

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|                          | HILLTOP POINT (HLTPNT) |                       | HILLTOP POINT (HLTPNT) | District/Agency  |
|--------------------------|------------------------|-----------------------|------------------------|------------------|
| の目的部分にあ                  |                        |                       |                        | Fund             |
| 三日日本 1998年               |                        | 2022                  | 2022                   | Roll Yr          |
|                          |                        | Real Estate - Current | Real Estate - Current  | Category         |
| Wire Total               | Total                  | Tax Due               | Discount               | Туре             |
| \$336,351.58             | \$343,215.90           | \$357,486.81          | \$-14,270.91           | Amount           |
| The second second second | \$6,864.32             | \$7,149.73            | \$-285.41              | Commission (ZZZ) |

# HILLTOP POINT CDD

4

TAX REVENUE RECEIPTS AND TRANSFER SCHEDULE Fiscal Year 2023, Tax Year 2022

Net O&M Net DS 22-1 Net DS 22-2 Net Total -67--67 ÷, **Dollar Amounts** 336,037.60 336,037.60 ı Fiscal Year 2023 Percentages 0.00% 0.00% 100.00% 0.00% 100.00% \_ 0.00% 0.000000 1,000000 0,000000 -100.00% 100.00% 0.00% -0.00%

| TOTAL 336;<br>Net Total on 336  |            |            |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 12/19/2022 336 |         | Date veceived Willouit Veceived | Data Deceived Amount D |             |         |
|---------------------------------|------------|------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----------------|---------|---------------------------------|------------------------|-------------|---------|
| <b>336,351.58</b><br>336,037.60 | 351.58     |            |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 336,351.58     | Revenue | ~                               | 7                      | Dour M.     | 0.00%   |
|                                 |            | •          | 1 | 1 | • | 1 | 1 | • |   | 1 | • | 1 |   | 1 | 1 | 1 | 1              |         |                                 |                        |             | 0/0     |
|                                 | •          |            |   |   | , |   |   | 1 |   |   | • | - |   |   | - |   | -              | Revenue | operations                      | Kounded                |             | 0.00%   |
|                                 |            | 336,351.58 | 1 | 1 |   |   | 1 |   |   |   |   |   |   | - |   | ŀ | 336,351.58     | Revenue | Service                         | 2022-1 Debt            | Raw Numbers | 100.00% |
|                                 | 336,037.60 | 336,351.58 |   |   |   |   |   |   |   |   |   | • | 1 |   |   | • | 336,351.58     | Revenue | Service                         | 2022-1 Debt            | Rounded     | 100.00% |
|                                 |            |            |   | 1 |   |   | e |   |   |   | 1 | - | • |   | 1 |   | 1              | Revenue | Service                         | 2022-2 Debt            | Raw Numbers | 0.00%   |
|                                 | 4          | 1          |   | 1 | - | - | • |   | - | • |   | - | 1 |   |   | 1 | 1              | Revenue | Service                         | 2022-2 Debt            | Rounded     | 0.00%   |
|                                 |            | •          | ı | , |   |   | ı | 1 | , |   |   | 1 | 1 | ı | 1 | 1 | 1              |         | Proor                           | <b>3</b>               |             |         |
|                                 |            |            |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 12-5/12-14     |         | Distribution TD                 | Date Transferred /     |             |         |
|                                 |            |            |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                |         | check #                         | Notes / CDD            |             |         |

# Hilltop Point Community Development District

Financial Statements (Unaudited)

Period Ending March 31, 2023

Prepared by:



2005 Pan Am Circle ~ Suite 300 ~ Tampa, Florida 33607 Phone (813) 873-7300 ~ Fax (813) 873-7070

#### **Balance Sheet**

#### As of March 31, 2023

#### (In Whole Numbers)

| ACCOUNT DESCRIPTION   | G  | GENERAL<br>FUND      | -  | ERIES 2022-1<br>EBT SERVICE<br>FUND | -  | RIES 2022-2<br>BT SERVICE<br>FUND | SE | ERIES 2022-1<br>CAPITAL<br>PROJECT<br>FUND | SI | ERIES 2022-2<br>CAPITAL<br>PROJECT<br>FUND | <br>TOTAL                        |
|---|----|----------------------|----|-------------------------------------|----|-----------------------------------|----|--|----|--|----------------------------------|
| ASSETS  |    |                      |    |                                     |    |                                   |    |  |    |  |                                  |
| Cash - Operating Account  | \$ | 2,144                | \$ | -                                   | \$ | -                                 | \$ | -  | \$ | -  | \$<br>2,144                      |
| Due From Other Funds  |    | -                    |    | -                                   |    | -                                 |    | 104,817                                    |    | 73,290                                     | 178,107                          |
| Investments:  |    |                      |    |                                     |    |                                   |    |  |    |  |                                  |
| Acquisition & Construction Account  |    | -                    |    | -                                   |    | -                                 |    | 4,380                                      |    | 1,375,133                                  | 1,379,513                        |
| Capitalized Interest Account  |    | -                    |    | -                                   |    | -                                 |    | -  |    | 183,266                                    | 183,266                          |
| Reserve Fund  |    | -                    |    | 168,019                             |    | 116,100                           |    | -  |    | -  | 284,119                          |
| Revenue Fund  |    | -                    |    | 336,355                             |    | -                                 |    | -  |    | -  | 336,355                          |
| TOTAL ASSETS  | \$ | 2,144                | \$ | 504,374                             | \$ | 116,100                           | \$ | 109,197                                    | \$ | 1,631,689                                  | \$<br>2,363,504                  |
| LIABILITIES<br>Accounts Payable<br>Due To Other Districts<br>Due To Other Funds     | \$ | 16,814<br>383<br>115 | \$ | -<br>-<br>104,702                   | \$ | -<br>-<br>73,290                  | \$ |  | \$ |  | \$<br>16,814<br>383<br>178,107   |
| TOTAL LIABILITIES   |    | 17,312               |    | 104,702                             |    | 73,290                            |    | -  |    | -  | 195,304                          |
| FUND BALANCES<br>Restricted for:<br>Debt Service<br>Capital Projects<br>Unassigned: |    | -<br>-<br>(15,168)   |    | 399,672<br>-<br>-                   |    | 42,810<br>-<br>-                  |    | -<br>109,197<br>-                          |    | -<br>1,631,689<br>-                        | 442,482<br>1,740,886<br>(15,168) |
| TOTAL FUND BALANCES   |    | (15,168)             |    | 399,672                             |    | 42,810                            |    | 109,197                                    |    | 1,631,689                                  | 2,168,200                        |
|   |    | (10,100)             |    | 000,012                             |    | 42,010                            |    | 100,101                                    |    | 1,001,003                                  | 2,100,200                        |
| TOTAL LIABILITIES & FUND BALANCES   | \$ | 2,144                | \$ | 504,374                             | \$ | 116,100                           | \$ | 109,197                                    | \$ | 1,631,689                                  | \$<br>2,363,504                  |

Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending March 31, 2023 General Fund (001) (In Whole Numbers)

| ACCOUNT DESCRIPTION                      | ANNUAL<br>ADOPTED<br>BUDGET | YEAR TO DATE<br>ACTUAL | VARIANCE (\$)<br>FAV(UNFAV) | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |
|--|-----------------------------|------------------------|-----------------------------|--|
| REVENUES                                 |                             |                        |                             |  |
| Special Assmnts- CDD Collected           | 310,575                     | 5,308                  | (305,267)                   | 1.71%                                  |
| Developer Contribution                   | -                           | 49,734                 | 49,734                      | 0.00%                                  |
| Reimbursement for Legal Svcs             | -                           | 5,292                  | 5,292                       | 0.00%                                  |
| TOTAL REVENUES                           | 310,575                     | 60,334                 | (250,241)                   | 19.43%                                 |
| EXPENDITURES                             |                             |                        |                             |  |
| Administration                           |                             |                        |                             |  |
| Supervisor Fees                          | -                           | 1,600                  | (1,600)                     | 0.00%                                  |
| ProfServ-Dissemination Agent             | 1,250                       | -                      | 1,250                       | 0.00%                                  |
| ProfServ-Recording Secretary             | 1,600                       | 1,200                  | 400                         | 75.00%                                 |
| District Counsel                         | 9,500                       | 3,220                  | 6,280                       | 33.89%                                 |
| District Engineer                        | 9,500                       | -                      | 9,500                       | 0.00%                                  |
| Administrative Services                  | 3,000                       | 2,250                  | 750                         | 75.00%                                 |
| Management & Accounting Services         | 4,000                       | -                      | 4,000                       | 0.00%                                  |
| District Manager                         | 16,667                      | 12,500                 | 4,167                       | 75.00%                                 |
| Accounting Services                      | 9,500                       | 4,500                  | 5,000                       | 47.37%                                 |
| Website Compliance                       | 1,800                       | 1,500                  | 300                         | 83.33%                                 |
| Postage, Phone, Faxes, Copies            | 500                         | 43                     | 457                         | 8.60%                                  |
| Rentals & Leases                         | 500                         | 300                    | 200                         | 60.00%                                 |
| Public Officials Insurance               | 2,500                       | 2,250                  | 250                         | 90.00%                                 |
| Legal Advertising                        | 3,500                       | 407                    | 3,093                       | 11.63%                                 |
| Bank Fees                                | 200                         | 168                    | 32                          | 84.00%                                 |
| Financial & Revenue Collections          | 2,333                       | 600                    | 1,733                       | 25.72%                                 |
| Website Administration                   | 1,600                       | 600                    | 1,000                       | 37.50%                                 |
| Information Technology                   | 400                         | 300                    | 100                         | 75.00%                                 |
| Miscellaneous Expenses                   | 250                         | -                      | 250                         | 0.00%                                  |
| Office Supplies                          | 100                         | -                      | 100                         | 0.00%                                  |
| Dues, Licenses, Subscriptions            | 175                         | 175                    | -                           | 100.00%                                |
| Total Administration                     | 68,875                      | 31,613                 | 37,262                      | 45.90%                                 |
| Electric Utility Services                |                             |                        |                             |  |
| Electricity - Utility Ops                | 1,500                       | 512                    | 988                         | 34.13%                                 |
| Electricity - Streetlights               | 30,000                      | 5,885                  | 24,115                      | 19.62%                                 |
| Total Electric Utility Services          | 31,500                      | 6,397                  | 25,103                      | 20.31%                                 |
| Stormwater Control                       |                             |                        |                             |  |
| R&M-Boundary Walls/Fences/Monuments      | 15,000                      | -                      | 15,000                      | 0.00%                                  |
| Landscape- Storm Clean Up & Tree Removal | 5,000                       | -                      | 5,000                       | 0.00%                                  |
| Aquatic Maintenance                      | 7,500                       | -                      | 7,500                       | 0.00%                                  |
| Total Stormwater Control                 | 27,500                      | -                      | 27,500                      | 0.00%                                  |

Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending March 31, 2023 General Fund (001) (In Whole Numbers)

| ACCOUNT DESCRIPTION                   | ANNUAL<br>ADOPTED<br>BUDGET | YEAR TO DATE<br>ACTUAL | VARIANCE (\$)<br>FAV(UNFAV) | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |
|---------------------------------------|-----------------------------|------------------------|-----------------------------|--|
|                                       |                             |                        |                             |  |
| Other Physical Environment            |                             |                        |                             |  |
| Insurance - General Liability         | 3,200                       | 2,750                  | 450                         | 85.94%                                 |
| Insurance - Property & Casualty       | 12,500                      | -                      | 12,500                      | 0.00%                                  |
| Landscape - Annuals                   | 7,500                       | -                      | 7,500                       | 0.00%                                  |
| Landscape - Mulch                     | 7,500                       | -                      | 7,500                       | 0.00%                                  |
| Landscape Maintenance                 | 130,000                     | 15,553                 | 114,447                     | 11.96%                                 |
| Plant Replacement Program             | 5,000                       | -                      | 5,000                       | 0.00%                                  |
| Irrigation Maintenance                | 6,000                       | -                      | 6,000                       | 0.00%                                  |
| Entry & Walls Maintenance             | 1,500                       | -                      | 1,500                       | 0.00%                                  |
| Miscellaneous Services                | 1,000                       | -                      | 1,000                       | 0.00%                                  |
| Total Other Physical Environment      | 174,200                     | 18,303                 | 155,897                     | 10.51%                                 |
| Parks and Recreations                 |                             |                        |                             |  |
| Field Services                        | 4,500                       | -                      | 4,500                       | 0.00%                                  |
| Dog Waste Station Service & Supplies  | 1,500                       |                        | 1,500                       | 0.00%                                  |
| Total Parks and Recreations           | 6,000                       |                        | 6,000                       | 0.00%                                  |
| <u>Contingency</u>                    |                             |                        |                             |  |
| Misc-Contingency                      | 2,500                       |                        | 2,500                       | 0.00%                                  |
| Total Contingency                     | 2,500                       |                        | 2,500                       | 0.00%                                  |
| TOTAL EXPENDITURES                    | 310,575                     | 56,313                 | 254,262                     | 18.13%                                 |
| Excess (deficiency) of revenues       |                             |                        |                             |  |
| Over (under) expenditures             |                             | 4,021                  | 4,021                       | 0.00%                                  |
| FUND BALANCE, BEGINNING (OCT 1, 2022) |                             | (19,189)               |                             |  |
| FUND BALANCE, ENDING                  |                             | \$ (15,168)            |                             |  |

Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending March 31, 2023 Series 2022-1 Debt Service Fund (201) *(In Whole Numbers)* 

| ACCOUNT DESCRIPTION                   | ANNUAL<br>ADOPTED<br>BUDGET | YEAR TO DATE<br>ACTUAL | VARIANCE (\$)<br>FAV(UNFAV) | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |
|---------------------------------------|-----------------------------|------------------------|-----------------------------|--|
| REVENUES                              |                             |                        |                             |  |
| Interest - Investments                | \$ -                        | \$ 4                   | \$ 4                        | 0.00%                                  |
| Special Assmnts- Tax Collector        | -                           | 336,467                | 336,467                     | 0.00%                                  |
| Special Assmnts- CDD Collected        | 335,318                     | -                      | (335,318)                   | 0.00%                                  |
| TOTAL REVENUES                        | 335,318                     | 336,471                | 1,153                       | 100.34%                                |
| EXPENDITURES                          |                             |                        |                             |  |
| Debt Service                          |                             |                        |                             |  |
| Principal Debt Retirement             | 131,021                     | -                      | 131,021                     | 0.00%                                  |
| Interest Expense                      | 204,297                     | 104,817                | 99,480                      | 51.31%                                 |
| Total Debt Service                    | 335,318                     | 104,817                | 230,501                     | 31.26%                                 |
| TOTAL EXPENDITURES                    | 335,318                     | 104,817                | 230,501                     | 31.26%                                 |
| Excess (deficiency) of revenues       |                             |                        |                             |  |
| Over (under) expenditures             |                             | 231,654                | 231,654                     | 0.00%                                  |
| OTHER FINANCING SOURCES (USES)        |                             |                        |                             |  |
| Operating Transfers-Out               | -                           | (1)                    | (1)                         | 0.00%                                  |
| TOTAL FINANCING SOURCES (USES)        | -                           | (1)                    | (1)                         | 0.00%                                  |
| Net change in fund balance            | \$ -                        | \$ 231,653             | \$ 231,653                  | 0.00%                                  |
| FUND BALANCE, BEGINNING (OCT 1, 2022) |                             | 168,019                |                             |  |
| FUND BALANCE, ENDING                  |                             | \$ 399,672             |                             |  |

Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending March 31, 2023 Series 2022-2 Debt Service Fund (202) (In Whole Numbers)

| ACCOUNT DESCRIPTION  | ANNUAL<br>ADOPTED<br>BUDGET |   | YEAR TO DATE<br>ACTUAL |          | VARIANCE (\$)<br>FAV(UNFAV) |        | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |
|--|-----------------------------|---|------------------------|----------|-----------------------------|--------|--|
| REVENUES   |                             |   |                        |          |                             |        |  |
| Interest - Investments                                       | \$                          | - | \$                     | 3        | \$                          | 3      | 0.00%                                  |
| TOTAL REVENUES   |                             | - | 3                      |          | 3                           |        | 0.00%                                  |
| EXPENDITURES   |                             |   |                        |          |                             |        |  |
| Debt Service   |                             |   |                        |          |                             |        |  |
| Interest Expense   |                             | - |                        | 73,292   | (7                          | 3,292) | 0.00%                                  |
| Total Debt Service   | _                           |   | 73,292                 |          | (73,292)                    |        | 0.00%                                  |
| TOTAL EXPENDITURES   |                             | - |                        | 73,292   | (7                          | 3,292) | 0.00%                                  |
| Excess (deficiency) of revenues<br>Over (under) expenditures |                             |   |                        | (73,289) | (7                          | 3,289) | 0.00%                                  |
| OTHER FINANCING SOURCES (USES)                               |                             |   |                        |          |                             |        |  |
| Operating Transfers-Out                                      |                             | - |                        | (1)      |                             | (1)    | 0.00%                                  |
| TOTAL FINANCING SOURCES (USES)                               |                             | - |                        | (1)      |                             | (1)    | 0.00%                                  |
| Net change in fund balance                                   | \$                          |   | \$                     | (73,290) | \$ (7                       | 3,290) | 0.00%                                  |
| FUND BALANCE, BEGINNING (OCT 1, 2022)                        |                             |   |                        | 116,100  |                             |        |  |
| FUND BALANCE, ENDING   |                             |   | \$                     | 42,810   |                             |        |  |

Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending March 31, 2023 Series 2022-1 Capital Project Fund (301) *(In Whole Numbers)* 

| ACCOUNT DESCRIPTION  | ANNUAL<br>ADOPTED<br>BUDGET |   | YEAR TO DATE<br>ACTUAL |         | VARIANCE (\$)<br>FAV(UNFAV) |   | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |
|--|-----------------------------|---|------------------------|---------|-----------------------------|---|--|
| REVENUES   |                             |   |                        |         |                             |   |  |
| Interest - Investments                                       | \$                          | - | \$                     | 1       | \$                          | 1 | 0.00%                                  |
| TOTAL REVENUES   |                             | - |                        | 1       |                             | 1 | 0.00%                                  |
| EXPENDITURES   |                             |   |                        |         |                             |   |  |
| TOTAL EXPENDITURES   |                             | - |                        | -       |                             | - | 0.00%                                  |
| Excess (deficiency) of revenues<br>Over (under) expenditures |                             | - |                        | 1       |                             | 1 | 0.00%                                  |
| OTHER FINANCING SOURCES (USES)                               |                             |   |                        |         |                             |   |  |
| Interfund Transfer - In                                      |                             | - |                        | 1       |                             | 1 | 0.00%                                  |
| TOTAL FINANCING SOURCES (USES)                               |                             | - |                        | 1       |                             | 1 | 0.00%                                  |
| Net change in fund balance                                   | \$                          | _ | \$                     | 2       | \$                          | 2 | 0.00%                                  |
| FUND BALANCE, BEGINNING (OCT 1, 2022)                        |                             |   |                        | 109,195 |                             |   |  |
| FUND BALANCE, ENDING   |                             |   | \$                     | 109,197 |                             |   |  |

Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending March 31, 2023 Series 2022-2 Capital Project Fund (302) *(In Whole Numbers)* 

| ACCOUNT DESCRIPTION  | ANNUAL<br>ADOPTED<br>BUDGET | ۱<br> | EAR TO DATE | VARIANCE (\$)<br>FAV(UNFAV) | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |
|--|-----------------------------|-------|-------------|-----------------------------|--|
| REVENUES   |                             |       |             |                             |  |
| Interest - Investments                                       | \$                          | - \$  | 40          | \$ 40                       | 0.00%                                  |
| TOTAL REVENUES   |                             | -     | 40          | 40                          | 0.00%                                  |
| EXPENDITURES<br>Administration                               |                             |       |             |                             |  |
| District Counsel   |                             | -     | 15,192      | (15,192)                    | 0.00%                                  |
| Total Administration   |                             |       | 15,192      | (15,192)                    | 0.00%                                  |
| Construction In Progress<br>Construction in Progress         |                             | -     | 1,254       | (1,254)                     | 0.00%                                  |
| Total Construction In Progress                               |                             | -     | 1,254       | (1,254)                     | 0.00%                                  |
|  |                             |       |             |                             |  |
| TOTAL EXPENDITURES   |                             | -     | 16,446      | (16,446)                    | 0.00%                                  |
| Excess (deficiency) of revenues<br>Over (under) expenditures |                             |       | (16,406)    | (16,406)                    | 0.00%                                  |
| OTHER FINANCING SOURCES (USES)                               |                             |       |             |                             |  |
| Interfund Transfer - In                                      |                             | -     | 1           | 1                           | 0.00%                                  |
| TOTAL FINANCING SOURCES (USES)                               |                             | -     | 1           | 1                           | 0.00%                                  |
| Net change in fund balance                                   | \$                          | - \$  | (16,405)    | \$ (16,405)                 | 0.00%                                  |
| FUND BALANCE, BEGINNING (OCT 1, 2022)                        |                             |       | 1,648,094   |                             |  |
| FUND BALANCE, ENDING   |                             | \$    | 1,631,689   |                             |  |

#### HILLTOP POINT CDD

Bank Reconciliation

| Bank Account No.<br>Statement No.<br>Statement Date | 4088<br>03-23<br>3/31/2023 | TRUIST- GF OPERATING |          |
|---|----------------------------|----------------------|----------|
| G/L Balance (LCY)                                   | 2,144.41                   | Statement Balance    | 2,225.60 |
| G/L Balance   | 2,144.41                   | Outstanding Deposits | 0.00     |
| Positive Adjustments                                | 0.00                       |                      |          |
|   |                            | Subtotal             | 2,225.60 |
| Subtotal  | 2,144.41                   | Outstanding Checks   | 81.19    |
| Negative Adjustments                                | 0.00                       | Differences          | 0.00     |
| Ending G/L Balance                                  | 2,144.41                   | Ending Balance       | 2,144.41 |

Difference

0.00

| Posting<br>Date | Document<br>Type | Document<br>No. | Description                         |     | Amount     | Cleared<br>Amount | Difference |
|-----------------|------------------|-----------------|-------------------------------------|-----|------------|-------------------|------------|
| Checks          |                  |                 |                                     |     |            |                   |            |
| 3/9/2023        | Payment          | 1057            | ERIN MCCORMICK LAW PA               |     | 654.50     | 654.50            | 0.00       |
| 3/9/2023        | Payment          | 1058            | JOHN C. BLAKLEY                     |     | 200.00     | 200.00            | 0.00       |
| 3/9/2023        | Payment          | 1059            | LEE R. THOMPSON                     |     | 200.00     | 200.00            | 0.00       |
| 3/9/2023        | Payment          | 1060            | TAMPA ELECTRIC                      |     | 2,095.24   | 2,095.24          | 0.00       |
| 3/17/2023       | Payment          | 1061            | ADA SITE COMPLIANCE                 |     | 1,500.00   | 1,500.00          | 0.00       |
| 3/22/2023       | Payment          | 1062            | HILLTOP POINT CDD                   |     | 336,351.58 | 336,351.58        | 0.00       |
| 3/23/2023       | Payment          | 1063            | YELLOWSTONE LANDSCAPE               |     | 2,354.00   | 2,354.00          | 0.00       |
| 3/21/2023       |                  | JE000071        | Bank Fees - Service Charge          |     | 23.91      | 23.91             | 0.00       |
| Total Check     | ks               |                 |                                     |     | 343,379.23 | 343,379.23        | 0.00       |
| Deposits        |                  |                 |                                     |     |            |                   |            |
| 3/6/2023        |                  | JE000046        | CK#30674#### - O&M Off Roll         | G/L | 1,326.90   | 1,326.90          | 0.00       |
| Total Depo      | sits             |                 |                                     |     | 1,326.90   | 1,326.90          | 0.00       |
| Outstandir      | ng Checks        |                 |                                     |     |            |                   |            |
| 10/1/2022       |                  | JE000019        | Outstanding check# 1013; Ballantrae |     | 50.00      | 0.00              | 50.00      |
| 2/23/2023       | Payment          | 1056            | BETTY VALENTI                       |     | 31.19      | 0.00              | 31.19      |
| Total           | Outstanding      | Checks          |                                     |     | 81.19      |                   | 81.19      |
|                 |                  |                 |                                     |     |            |                   |            |